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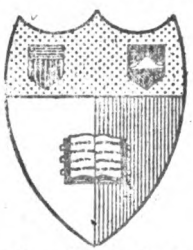

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Buku ini milik
PANJEBAR - SEMANGAT
Dihimpun dari berbagai tempat sejak
tahun 1960 oleh IMAM SUPARDI

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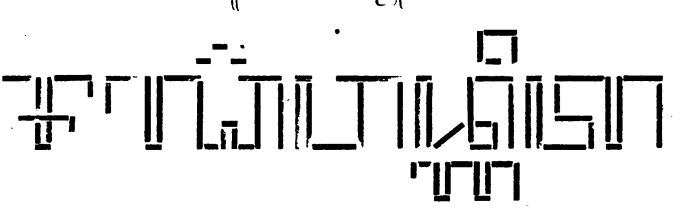

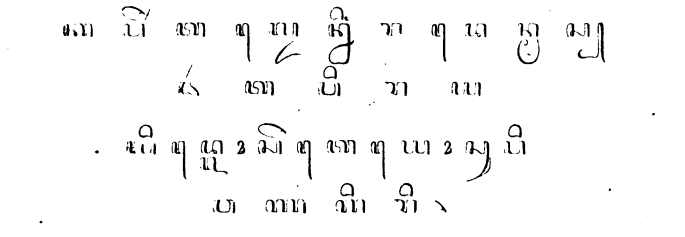

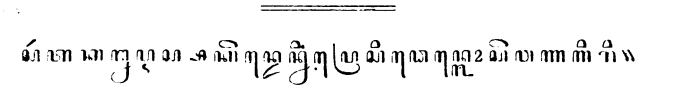

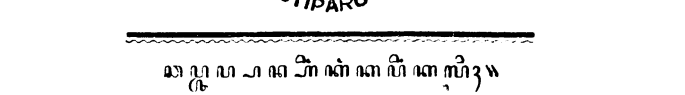

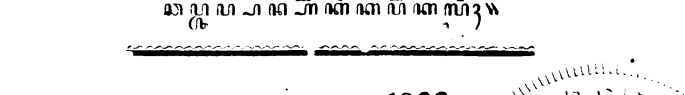

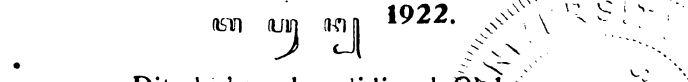

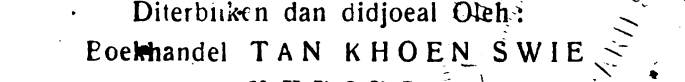

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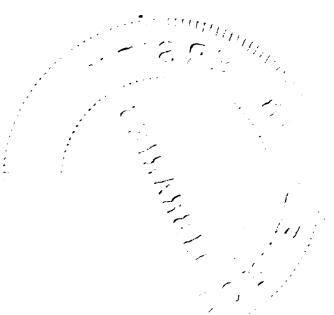

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Kidung Sudhamala

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14 ॥ ततो विस्मयमापन्नो भीमसेनो महाबलः (भीमसेन) तस्य तद्वचनं श्रुत्वा
तमेवाभिमुखो भूत्वा ॥ तमेव पुरुषं भीमसेनो महाबलः (भीमसेन) तस्य तद्वचनं श्रुत्वा
अभिमुखो भूत्वा ॥

15 ॥ तं प्रणम्य महाबाहुः (भीमसेन) तस्य तद्वचनं श्रुत्वा
तस्य वानरस्य पुच्छं वामेन हस्तेन संवेष्ट्य दक्षिणेन हस्तेन (भीमसेन) तस्य वानरस्य
पुच्छं वामेन हस्तेन संवेष्ट्य दक्षिणेन हस्तेन ॥

16 ॥ ऊर्ध्वमुत्क्षिप्य (भीमसेन) तं वानरं
तस्य वानरस्य पुच्छं वामेन हस्तेन संवेष्ट्य दक्षिणेन हस्तेन ॥

17 ॥ तस्य वानरस्य पुच्छं वामेन हस्तेन संवेष्ट्य दक्षिणेन हस्तेन
तस्य वानरस्य पुच्छं वामेन हस्तेन संवेष्ट्य दक्षिणेन हस्तेन (भीमसेन)
तस्य वानरस्य पुच्छं वामेन हस्तेन संवेष्ट्य दक्षिणेन हस्तेन ॥

18 ॥ तस्य वानरस्य पुच्छं वामेन हस्तेन संवेष्ट्य दक्षिणेन हस्तेन (भीमसेन)
तस्य वानरस्य पुच्छं वामेन हस्तेन संवेष्ट्य दक्षिणेन हस्तेन ॥

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(1) ॥ यदि स्त्री यानि के लक्षण से युक्त हो और पुरुष लक्षण से रहित हो तो उसे स्त्री कहते हैं।

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17 ॥ ततो मुनिवरा यज्ञं पूर्णं कृत्वा महाक्रतुम् ।
ऋत्विग्भ्यो दक्षिणां प्रादुर्ददुः सर्वां यथाविधि ॥
ततो ऽवभृथमाप्लुत्य सर्वे ते मुनिसत्तमाः ।
ऋत्विजो ऽथ सदस्याश्च ब्राह्मणाः क्षत्रियास्तथा ॥

18 ॥ अन्ये वैश्याः सशूद्राश्च ये चान्ये तत्र संगताः ।
तेषां यथार्हं दानेन मानेन च महीपतिः ॥
सान्त्वयामास तान्सर्वान्प्रजाः पुत्रानिवौरसान् ।
(धर्मेण पालयन्पृथ्वीं) सर्वान्संतोषयन्प्रभुः ॥

19 ॥ अथ तान्मुनयः सर्वे ऋष्यशृङ्गमथाब्रुवन् ।
अनेनैवं प्रकारेण भवान्नः पालयेत्प्रजाः ॥
त्वं हि नः परमो धर्मो दैवतं च यथा भवान् ।
तस्मात्ते ऽहं प्रवक्ष्यामि हितं सत्यं च राघव ॥

20 ॥ एवमुक्तो मुनिवरैस्तथेत्याह स राघवः ।
स तथा पालयामास पुत्रवत्तां वसुंधराम् ॥
ततः काले बहुतिथे गते ऽथ सुमहाबलः ।
जज्ञे चतुर्भ्यः पुत्रेभ्यो रामो राजीवलोचनः ॥
लोकरक्षणकर्तृभ्यो विष्णुभ्य इव पूर्वजः ।
ततो ऽयोध्यानिवासिन्यो जानक्यो जनकात्मजा ॥
लेभिरे सुषुवे सीता कुशलवौ यमौ सुतौ ।

21 ॥ भरतस्यापि कैकेय्यां द्वौ पुत्रौ समजायताम् ।
तक्षः पुष्कल इत्येव सर्वलक्षणसंयुतौ ॥
गन्धर्वदेशं तौ हत्वा गन्धर्वविषयं महत् ।
तत्र तक्षशिलां नाम पुरीं निर्मापयत्तदा ॥
पुष्कलावतमन्यत्तु पुरं निर्मापयत्तदा ।
तत्र राज्यं प्रशासन्तौ पुत्रौ तस्य महात्मनः ॥
पुष्कलस्य सुतौ तौ तु ध्रुवः पुष्कर एव च ।

22 ॥ लक्ष्मणस्यापि सौमित्रेरङ्गदश्चन्द्रकेतनः ।

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47 ॥ [illegible] ॥

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66 [illegible]

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43 ॥ ततो ऽहं तत्रैव स्थित्वा तमुपायं चिन्तयामास यतो ऽहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥ ततो ऽहं तत्रैव स्थित्वा तमुपायं चिन्तयामास यतो ऽहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥ ततो ऽहं तत्रैव स्थित्वा तमुपायं चिन्तयामास यतो ऽहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥

॥ इति राजपुत्रस्य सिंहासनप्राप्तिवर्णनं नाम द्वितीयं प्रकरणं समाप्तम् ॥

॥ अथ राजपुत्रस्य सिंहासनप्राप्तिवर्णनं नाम तृतीयं प्रकरणं प्रारभ्यते ॥

1 ॥ ततो ऽहं तत्रैव स्थित्वा ॥ अथ पुनर्मार्गे गच्छन्नहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥ ततो ऽहं तत्रैव स्थित्वा तमुपायं चिन्तयामास यतो ऽहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥ (1)

2 ॥ ततस्तत्रैव स्थित्वा ॥ अथ कियद्दिनानन्तरं पुनर्मार्गे गच्छन्नहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥ ततो ऽहं तत्रैव स्थित्वा तमुपायं चिन्तयामास यतो ऽहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥

3 ॥ अथानन्तरं पुनस्तत्रैव स्थित्वा ॥ ततस्तत्रैव स्थित्वा तमुपायं चिन्तयामास यतो ऽहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥ ततो ऽहं तत्रैव स्थित्वा तमुपायं चिन्तयामास यतो ऽहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥

4 ॥ ततो ऽहं तत्रैव स्थित्वा ॥ अथानन्तरं पुनर्मार्गे गच्छन्नहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥ ततो ऽहं तत्रैव स्थित्वा तमुपायं चिन्तयामास यतो ऽहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥

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(1) ॥ अथानन्तरं पुनर्मार्गे गच्छन्नहं तस्य राज्ञः पुत्रं तस्य पितुः समीपं पुनर्नयेयं तस्य पितुः समीपे तं स्थापयेयं च ॥

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11 ॥ [illegible] ॥

12 ॥ [illegible] ॥

13 ॥ [illegible] (2) [illegible] ॥

14 ॥ [illegible] ॥

(1) ॥ [illegible] ॥

(2) ॥ [illegible] ॥

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15 ། ཁོང་གིས་ཁྱོད་ཀྱི་ཚིག་ཐོག་ནས་ཁྱོད་ཀྱི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ།

16 ། ཁོང་གིས་ཁྱོད་ཀྱི་ཚིག་ཐོག་ནས་ཁྱོད་ཀྱི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ།

17 ། ཁོང་གིས་ཁྱོད་ཀྱི་ཚིག་ཐོག་ནས་ཁྱོད་ཀྱི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ།

18 ། ཁོང་གིས་ཁྱོད་ཀྱི་ཚིག་ཐོག་ནས་ཁྱོད་ཀྱི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ།

19 ། ཁོང་གིས་ཁྱོད་ཀྱི་ཚིག་ཐོག་ནས་ཁྱོད་ཀྱི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ།

20 ། ཁོང་གིས་ཁྱོད་ཀྱི་ཚིག་ཐོག་ནས་ཁྱོད་ཀྱི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ། ཁྱོད་ཀྱིས་ཁོང་གི་ཚིག་ཐོག་ནས་ཁོང་གི་ཡིད་ཀྱི་ཐོག་ཏུ་ཡོད་པ་ཡིན་ཏེ།

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26 ॥ ततो ऽहं तान् अब्रुवं । यदि युष्माकं मनसि तिष्ठति । यदि यूयं मां प्रियं मन्यध्वे । यदि वयं युष्माकं समीपे अनुग्रहं प्राप्तवन्तः । तर्हि अस्माकं पितॄणां समीपं मां प्रेषयत ॥

27 ॥ यस्मात् यूयं मम पितुः समीपं मां प्रेषयितुं मनसि कृतवन्तः । अतः यूयं मम पितुः समीपं गत्वा । तस्मै पितरे । अस्माकं पितॄणां परमेश्वरः । मां प्रति यत् वचनं कथितवान् । तत् तं ब्रूत ॥

28 ॥ तस्मात् तस्य पितुः समीपं गत्वा । तस्मै कथितवन्तः । (1) अस्माकं पितरः । तस्य पितुः समीपं मां प्रेषयितुं मनसि कृतवन्तः । अतः अहं तस्य समीपं गतवान् ॥

29 ॥ यदि मयि युष्माकं प्रियं मनसि तिष्ठति । तर्हि मां प्रति युष्माकं मनसि यत् वचनं तिष्ठति । तत् मां कथयत । यदि मयि युष्माकं मनसि वचनं न तिष्ठति । तर्हि अहं युष्माकं समीपात् गमिष्यामि ॥

30 ॥ तस्मात् तस्य पितुः समीपं गत्वा । तस्मै कथितवन्तः । अस्माकं पितरः । अस्माकं समीपं मां प्रेषयितुं मनसि कृतवन्तः । अतः अहं तस्य समीपं गतवान् ॥

31 ॥ यदि वयं सत्यवादिनः स्मः । तर्हि वयं जीविष्यामः । यदि वयं मिथ्यावादिनः स्मः । तर्हि वयं मरिष्यामः । यदि वयं सत्यवादिनः स्मः । तर्हि वयं जीविष्यामः । यदि वयं मिथ्यावादिनः स्मः । तर्हि वयं मरिष्यामः ॥

(1) ॥ तस्मै कथितवन्तः ॥

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13 ॥ [illegible] (1) [illegible]

14 ॥ [illegible]

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18 [illegible] [1] [illegible]

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19 ། ཕྱིས་མཁའ་བདག་དང་། ཁྱོད་ཀྱི་ཡུལ་ཕྱོགས་ཀྱི་ཁྱིམ་བདག་ཚང་ཚིང་ཐམས་ཅད་ཀྱང་ཁྱོད་ཀྱི་ཡིན་ཏེ

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33 ॥ [illegible] (1) ॥

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22 ॥ ततो मन्त्रिपुरोधोभिः सह राजा विचारयन् । तत्रैव नगरे तस्थौ
तत्रैव च सुखं स्थितः ॥ ततः कदाचिद्राजानं मन्त्रिणः प्रत्यहं
सभायां समागत्य नमस्कृत्य यथास्थानं निषीदन्ति स्म ॥

23 ॥ अथ कदाचिद्राजा सभायां मन्त्रिपुरोधोभिः सह विचारयन्
तिष्ठति स्म । तत्र सभायां कश्चिद्ब्राह्मणः समागत्य राजानं
नमस्कृत्य यथास्थानं निषीदति स्म ॥

24 ॥ अथ कदाचिद्राजा सभायां मन्त्रिपुरोधोभिः सह विचारयन्
तिष्ठति स्म । तत्र सभायां कश्चिद्ब्राह्मणः समागत्य राजानं
नमस्कृत्य यथास्थानं निषीदति स्म ॥

25 ॥ अथ कदाचिद्राजा सभायां मन्त्रिपुरोधोभिः सह विचारयन्
तिष्ठति स्म । तत्र सभायां कश्चिद्ब्राह्मणः समागत्य राजानं
नमस्कृत्य यथास्थानं निषीदति स्म ॥

26 ॥ अथ कदाचिद्राजा सभायां मन्त्रिपुरोधोभिः सह विचारयन्
तिष्ठति स्म । तत्र सभायां कश्चिद्ब्राह्मणः समागत्य राजानं
नमस्कृत्य यथास्थानं निषीदति स्म ॥

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35 ॥ [illegible] (2) ॥

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25 ॥ अथ तत्रापि यदि प्रमादात् प्रत्यवायः स्यात् तदा तत्प्रायश्चित्तं कुर्यात् ।
तथा च शङ्खः । यद्यनिष्टं कृतं कर्म प्रमादाद्वा कृतं भवेत् । तत्र प्रायश्चित्तं
कुर्यात् तस्य दोषस्य शान्तये ॥ तथा च वसिष्ठः । यदि कर्म कृतं किञ्चित्
प्रमादाद्वा कृतं भवेत् । तत्र प्रायश्चित्तं कुर्यात् तस्य दोषस्य शान्तये ॥

26 ॥ तथा च विष्णुः । अकामतः कृते पापे प्रायश्चित्तं विधीयते । कामतः
पुनरुत्पत्तौ प्रायश्चित्तं न विद्यते ॥ तथा च मनुः । यस्य कायगतं पापं
मानसं वाचिकं तथा । सर्वं तत्प्रतिपद्यैव मुच्यते ॥

27 ॥ यदि तत्रापि प्रमादात् प्रत्यवायः स्यात् तदा तत्प्रायश्चित्तं कुर्यात् ।
तथा च शङ्खः । यदि कर्म कृतं किञ्चित् प्रमादाद्वा कृतं भवेत् । तत्र
प्रायश्चित्तं कुर्यात् तस्य दोषस्य शान्तये ॥

28 ॥ अथ तत्रापि प्रमादात् प्रत्यवायः स्यात् तदा तत्प्रायश्चित्तं कुर्यात् ।
यदि कर्मविपर्यासः प्रमादाद्वा कृतं भवेत् । तत्र प्रायश्चित्तं कुर्यात्
तस्य दोषस्य शान्तये ॥

29 ॥ अथ यदि तत्र प्रमादात् प्रत्यवायः स्यात् तदा तत्प्रायश्चित्तं कुर्यात् ।
तथा च शङ्खः । यदि कर्म कृतं किञ्चित् प्रमादाद्वा कृतं भवेत् । तत्र
प्रायश्चित्तं कुर्यात् तस्य दोषस्य शान्तये ॥

30 ॥ अथ यदि तत्र प्रमादात् प्रत्यवायः स्यात् तदा तत्प्रायश्चित्तं

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35 ॥ तस्मादुत्तिष्ठ कौन्तेय युद्धाय कृतनिश्चयः ॥ उत्थाय विजयायाजौ कृत्वा राज्यं निहत्य च ॥ भुङ्क्ष्व राज्यं महाबाहो मया त्वं निहतः पुरा ॥ मत्कृते मा विषादं च कृथाः पार्थ कदाचन ॥ मत्कृते निहतो भीष्मो द्रोणश्च निहतो मया ॥ मत्कृते निहतो राजा जयद्रथ इति श्रुतः ॥ मत्कृते निहतो राजा जयद्रथ इति श्रुतः ॥

36 ॥ तस्मादुत्तिष्ठ कौन्तेय युद्धाय कृतनिश्चयः ॥ उत्थाय विजयायाजौ कृत्वा राज्यं निहत्य च ॥ भुङ्क्ष्व राज्यं महाबाहो मया त्वं निहतः पुरा ॥ मत्कृते मा विषादं च कृथाः पार्थ कदाचन ॥ मत्कृते निहतो भीष्मो द्रोणश्च निहतो मया ॥ मत्कृते निहतो राजा जयद्रथ इति श्रुतः ॥ मत्कृते निहतो राजा जयद्रथ इति श्रुतः ॥

37 ॥ तस्मादुत्तिष्ठ कौन्तेय युद्धाय कृतनिश्चयः ॥ उत्थाय विजयायाजौ कृत्वा राज्यं निहत्य च ॥ भुङ्क्ष्व राज्यं महाबाहो मया त्वं निहतः पुरा ॥ मत्कृते मा विषादं च कृथाः पार्थ कदाचन ॥ मत्कृते निहतो भीष्मो द्रोणश्च निहतो मया ॥ मत्कृते निहतो राजा जयद्रथ इति श्रुतः ॥ मत्कृते निहतो राजा जयद्रथ इति श्रुतः ॥

38 ॥ तस्मादुत्तिष्ठ कौन्तेय युद्धाय कृतनिश्चयः ॥ उत्थाय विजयायाजौ कृत्वा राज्यं निहत्य च ॥ भुङ्क्ष्व राज्यं महाबाहो मया त्वं निहतः पुरा ॥ मत्कृते मा विषादं च कृथाः पार्थ कदाचन ॥ मत्कृते निहतो भीष्मो द्रोणश्च निहतो मया ॥ मत्कृते निहतो राजा जयद्रथ इति श्रुतः ॥ मत्कृते निहतो राजा जयद्रथ इति श्रुतः ॥

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42 ॥ [illegible] ॥

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9 ॥ तस्मात्तेषामपि मिथो भ्रातृणां मध्ये विवादो जायते ततो यूयं यत्र
कुत्रापि विवदमानान् भ्रातॄन् पश्यथ तत्र तेषां विवादस्य मीमांसां
कर्त्तुं यूयमेव योग्या भवथ ॥

10 ॥ एतस्मात् कारणात् पुरुषो यस्मिन् स्त्रियाः पाणिं गृह्णाति तस्मिन्
स्वपितरौ त्यक्त्वा तया सार्द्धं संयुक्तो भविष्यति ॥ एतस्मात् कारणात्
तौ द्वौ जनौ न तिष्ठतः किन्तु तौ द्वौ जनौ यत्र तत्र गच्छतः ॥ एतस्मात्
कारणात् तौ द्वौ जनौ यत्र तत्र गच्छतः ॥

11 ॥ एतस्मात् कारणात् यस्मिन् पुरुषे स्त्री पाणिं गृह्णाति स पुरुषः
स्वपितरौ त्यक्त्वा तया सार्द्धं संयुक्तो भविष्यति ॥ तस्मात् तौ द्वौ जनौ
एकाङ्गौ भविष्यतः ॥

12 ॥ तस्मात् तौ द्वौ जनौ न द्वौ किन्त्वेकाङ्गौ ॥ अतएव यं मानवं
परमेश्वरो योजयति स मानवो न वियोजयतु ॥ अथ मूसा अवदत् यो
मानवः स्वभार्य्यां त्यजति तस्मै स त्यागपत्रं दातव्यमिति कारणात्
युष्माकं पूर्व्वपुरुषाः स्वभार्य्यास्त्यागं कर्त्तुमनुमेनिरे ॥

13 ॥ किन्तु प्रथमतः सृष्टिकाले परमेश्वरो यं पुरुषं यां स्त्रियं च
सृष्टवान् तयोरेकः पुरुषः स्वपितरौ त्यक्त्वा स्वभार्य्यया सार्द्धं संयुक्तो
भविष्यति ॥

14 ॥ तस्मात् स्वयमेव ॥ यो मनुष्यस्तस्य पितरौ त्यक्त्वा स्वभार्य्यया
सार्द्धं संयुक्तो भविष्यति ॥ तस्मात् तौ द्वौ जनौ न द्वौ किन्त्वेकाङ्गौ
भविष्यतः ॥

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16 ꣱ [illegible]

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ಮಾಡಲಾಗುವುದು ಎಂದು ಹೇಳಿದರು. ಅಲ್ಲಿಂದ ಅವರು ಮುಂದೆ ಹೋಗಿ ಅಲ್ಲಿ ಒಂದು ಮನೆಯಲ್ಲಿ ಉಳಿದುಕೊಂಡರು.

4 ಆ ಮನೆಯವರು ಅವರಿಗೆ ಆತಿಥ್ಯ ಮಾಡಿದರು. (ಅವರಲ್ಲಿ ಅನೇಕರು ಯೇಸುವಿನಲ್ಲಿ ವಿಶ್ವಾಸವಿಟ್ಟರು.) ಪೌಲನು ಅಲ್ಲಿ ಅನೇಕ ದಿನಗಳು ಇದ್ದನು. ಅವನು ಅಲ್ಲಿಂದ ಹೊರಟು ಕೈಸರೈಯಕ್ಕೆ ಬಂದನು.

5 ಆ ಮೇಲೆ ನಾವು ಅಲ್ಲಿಂದ ಪ್ರಯಾಣ ಮಾಡಿ ಕೈಸರೈಯಕ್ಕೆ ಬಂದೆವು. ಫಿಲಿಪ್ಪನು ಅಲ್ಲಿ ಅನೇಕ ವರ್ಷಗಳಿಂದ ಇದ್ದನು. ಅವನಲ್ಲಿ ನಾಲ್ಕು ಮಂದಿ ಕನ್ಯೆಯರಾದ ಪ್ರವಾದಿಗಳಿದ್ದರು. ಅವರು ಅಲ್ಲಿ ಅನೇಕ ದಿನಗಳು ಇದ್ದೆವು.

6 ಅಗಬನೆಂಬ ಒಬ್ಬ ಪ್ರವಾದಿಯು ಯೂದಾಯದಿಂದ ಬಂದನು. ಅವನು ನಮ್ಮ ಬಳಿಗೆ ಬಂದು ಪೌಲನ ನಡುಕಟ್ಟನ್ನು ತೆಗೆದುಕೊಂಡು ತನ್ನ ಕೈಕಾಲುಗಳನ್ನು ಕಟ್ಟಿಕೊಂಡು ಹೇಳಿದನು. ಪವಿತ್ರಾತ್ಮನು ಹೇಳುವುದೇನೆಂದರೆ ಈ ನಡುಕಟ್ಟಿನ ಒಡೆಯನನ್ನು ಯೆರೂಸಲೇಮಿನಲ್ಲಿ ಯೆಹೂದ್ಯರು ಈ ರೀತಿಯಾಗಿ ಕಟ್ಟಿ ಅನ್ಯಜನರ ಕೈಗೆ ಒಪ್ಪಿಸುವರು.

7 ಆ ಮೇಲೆ ನಾವು ಅಲ್ಲಿಂದ ಪ್ರಯಾಣ ಮಾಡಿ ತೂರ್ ಪಟ್ಟಣಕ್ಕೆ ಬಂದೆವು. ಅಲ್ಲಿ ಹಡಗಿನಿಂದ ಇಳಿದು ಸಹೋದರರನ್ನು ಕಂಡು ಅವರೊಂದಿಗೆ ಒಂದು ದಿನ ಇದ್ದೆವು.

8 ಮರುದಿನ ನಾವು ಅಲ್ಲಿಂದ ಹೊರಟು ಕೈಸರೈಯಕ್ಕೆ ಬಂದೆವು. ಆ ಪಟ್ಟಣದಲ್ಲಿ ಸುವಾರ್ತಾಪ್ರಚಾರಕನಾದ ಫಿಲಿಪ್ಪನ ಮನೆಯಲ್ಲಿ ಉಳಿದುಕೊಂಡೆವು. ಅವನು ಏಳು ಮಂದಿ ಪವಿತ್ರಾತ್ಮ ಭರಿತರಾದ ಸೇವಕರಲ್ಲಿ ಒಬ್ಬನಾಗಿದ್ದನು.

9 ಅವನಿಗೆ ನಾಲ್ಕು ಮಂದಿ ಕನ್ಯೆಯರಾದ ಪ್ರವಾದಿಗಳಿದ್ದರು. ಅವರು ಪ್ರವಾದಿಸುತ್ತಿದ್ದರು.

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17 ॥ ...

18 ॥ ...

19 ॥ ...

20 ॥ ...

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21 ॥ [illegible]

22 ॥ [illegible]

23 ॥ [illegible]

24 ॥ [illegible]

25 ॥ [illegible]

26 ॥ [illegible]

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[illegible]

27 [illegible]

28 [illegible]

29 [illegible]

30 [illegible]

31 [illegible]

32 [illegible]

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33 ꠀ

34 ꠀ

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40 [illegible]

41 [illegible] (1) [illegible] (2) [illegible] (3) [illegible]

42 [illegible]

43 [illegible] (4) [illegible]

44 [illegible]

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(1) [illegible]

(2) [illegible]

(3) [illegible]

(4) [illegible]

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45 ॥ [illegible] ॥

46 ॥ [illegible] ॥

47 ॥ [illegible] ॥

48 ॥ [illegible] ॥

49 ॥ [illegible] ॥

50 ॥ [illegible] ॥

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51 ། ཁོང་ཚོས་ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་།

52 ། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་།

53 ། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་།

54 ། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་།

55 ། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་། ཁོ་ལ་ཁ་ཆེ་ཞིང་ཁ་ཆེ་ཞིང་།

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56 ॥ ...

57 ॥ ...

58 ॥ ...

59 ॥ ... (1) ...

60 ॥ ...

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(1) ...

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61 ॥ ...

62 ॥ ...

63 ॥ ...

64 ॥ ...

65 ॥ ...

66 ॥ ...

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67 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

68 [illegible]
[illegible]
[illegible]

69 [illegible]
[illegible]
[illegible]

70 [illegible]
[illegible]
[illegible]

71 [illegible]
[illegible]
[illegible]

72 [illegible]
[illegible]

73 [illegible]

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74 ॥ [illegible] ॥

75 ॥ [illegible] ॥

76 ॥ [illegible] ॥

77 ॥ [illegible] ॥

(1) [illegible]

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BOEKHANDEL TAN KHOEN SWIE

KEDIRI.

Ada terbitken Boekoe bahasa dan hoeroef Djawa:

A.

Asmorolojo	f 0,75

B.

Babad Kediri	„ 1,50
Babad Toeban	„ 0,75
Babad Cheribon	„ .....
Babad Rasoel	„ 0,60
Bimo Boengkoes	„ 0 80
Boekoe Sembahjang	„ 1.—
Bratajarno	„ 2,50
Bredo Goetomo	„ .....
Bosowaloko	„ .....
Babad Gianti	„ 8,—

D.

Dermo Gandoel	„ 3,—
Djiwandono	„ 2,—
Djahoen rerasan rino lan wengi	„ .....
Dewo Roetji mawi werdi pisan	„ 1,—
Djitabsoro	„ 1.25
Djatimoerti	„ 1,50
Darmosapdo	„ .....

G.

Galoego saloesoer sari	„ 0,80
Gondowati pakem alap²an	„ .....

H.

Hari Woro	„ 1,50

I.

Iladoeni ilmoe	„ .....
Inl. Gem. Ordónnantie	„ 0,50

J.

Jatnomojo ngelmoe	„ 0 50

K.

Kidoengan serat	„ 0,80
Kridosastro	„ 0,30
Kridohatmoko	1 25
Kolotido Ronggowarsito	„ 0,25
Ki Kebo Keno ngo	2,—
Ka'koel Islam	2,—
Kondo Boemi	—
Kabar Angin	—

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tahun 1960 oleh IMAM SUPARDI

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