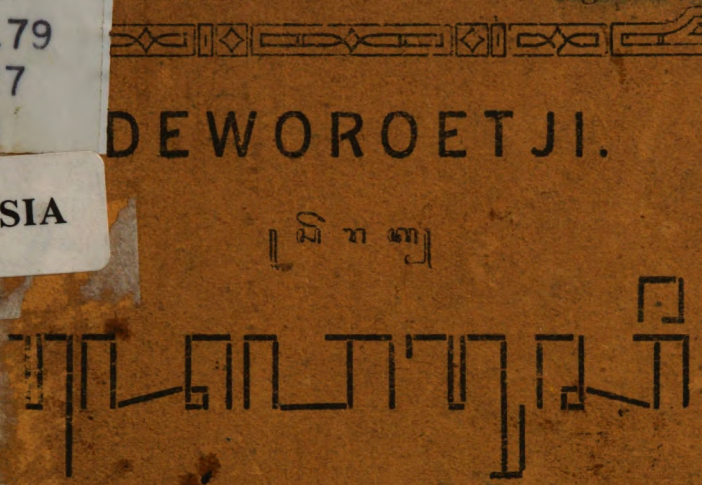
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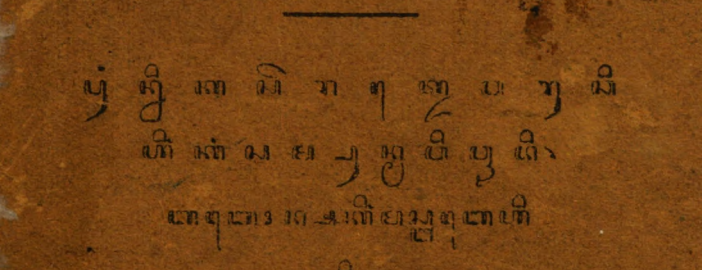
ASIA

No.....

Harga f 1.—

DEWOROETJI.





1922. — 1852.

Tjitakan pertama.

Diterbitken dan didoe'i oleh:
Boekhandel TAN KHOEN SWIE
KEDIRI—SOLO.

Typ. „HARDJOSOEPADIO" KEDIRI

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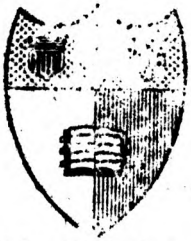
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Mangoenwidjaja, Mas
Njabaé, 1845-1915.
Serat Dewaroetjé : ...

Echols 191
761
S



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1852 — 1922

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॥ श्रीमत्सम्राट्-अशोकधर्मलिपिषु प्रादेशिकराजकीयवचनानि ॥

अथ अशोकस्य धर्मलिपयः प्रारभ्यन्ते ।

॥ अयं धर्मलिपिः देवानांप्रियेण प्रियदर्शिना राज्ञा लेखापितः । इह न किञ्चित् जीवः आरभित्वा प्रजुहोतव्यः न च समाजः कर्तव्यः । बहुकान् हि दोषान् समाजेषु पश्यति देवानांप्रियः प्रियदर्शी राजा । अस्ति पुनः एकः समाजः साधुमतः देवानांप्रियस्य प्रियदर्शिनो राज्ञः । पूर्वं महानसे देवानांप्रियस्य प्रियदर्शिनो राज्ञः प्रतिदिवसं बहूनि प्राणशतसहस्राणि आरब्धानि सूपार्थाय । सः इदानीं धर्मलिपिः लेखापिता यत् त्रयः एव प्राणाः आरभ्यन्ते द्वौ मयूरौ एकः मृगः । सः अपि मृगः न नियतं । एते अपि त्रयः प्राणाः न आरप्स्यन्ते भविष्यति । एवं इयं धर्मलिपिः लेखापिता यत् न आरब्धव्यं किञ्चित् प्राणजातं सूपार्थाय । न च समाजः कर्तव्यः । बहुकान् हि दोषान् समाजेषु पश्यति देवानांप्रियः प्रियदर्शी राजा । अस्ति पुनः एकः समाजः साधुमतः देवानांप्रियस्य प्रियदर्शिनो राज्ञः । पूर्वं देवानांप्रियस्य प्रियदर्शिनो राज्ञः महानसे प्रतिदिवसं बहूनि प्राणशतसहस्राणि आरब्धानि सूपार्थाय । सः इदानीं यदा इयं धर्मलिपिः लेखापिता तत् त्रयः एव प्राणाः आरभ्यन्ते द्वौ मयूरौ एकः मृगः । सः अपि मृगः न नियतं । एते अपि त्रयः प्राणाः न आरप्स्यन्ते भविष्यति । एवं इयं धर्मलिपिः लेखापिता यत् न आरब्धव्यं किञ्चित् प्राणजातं सूपार्थाय । न च समाजः कर्तव्यः । बहुकान् हि दोषान् समाजेषु पश्यति देवानांप्रियः प्रियदर्शी राजा । अस्ति पुनः एकः समाजः साधुमतः देवानांप्रियस्य प्रियदर्शिनो राज्ञः । पूर्वं देवानांप्रियस्य प्रियदर्शिनो राज्ञः महानसे प्रतिदिवसं बहूनि प्राणशतसहस्राणि आरब्धानि सूपार्थाय । सः इदानीं यदा इयं धर्मलिपिः लेखापिता तत् त्रयः एव प्राणाः आरभ्यन्ते द्वौ मयूरौ एकः मृगः । सः अपि मृगः न नियतं । एते अपि त्रयः प्राणाः न आरप्स्यन्ते भविष्यति ॥

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BOEKHANDEL TAN KHOEN SWIE

KEDIRI — SOLO.

Ada terbitken Boekoe bahasa dan hoeroef Djawa :

A

Asmorolojo . . . . . f 0,75

B.

Babad Kediri . . . . . f.....
Babad Toeban . . . . . „ 0,75
Babad Cheribon . . . . . „.....
Babad Rasoel . . . . . „ 0,60
Bimo Boengkoes . . . . . „ 0.80
Boekoe Sembahjang . . . . . „ 1.—
Bahoewarno . . . . . „ 2,50
Boedo Goetomo . . . . . „.....
Bosowaloko . . . . . „.....

D.

Dermo Gandoel . . . . . f 3,—
Djiwandono . . . . . „ 2,—
Djahoen rerasan rino wengi . . . . . „.....
Djitabsoro . . . . . „ 1.25
Djatimoerti . . . . . „ 1,50
Darmosapdo . . . . . „.....

G.

Galoego saloesoer-sari . . . . . f 0,80
Gondowati pakem alap²an . . . . . f.....

H.

Hari Woro . . . . . f 1,50

I.

Iladoeni ilmoe . . . . . f.....
Ind. Gem. Ordonnantie . . . . . „ 0,50

J.

Jatnomojo ngelmoe . . . . . f 0,60

K.

Kidoengan serat . . . . . f 0,80
Kridosastro . . . . . „ 0,30

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Kridohatmoko . . . . . „ 1,25
Kolotido Ronggowarsito . . . . . f 0,25
Ki Kebo Kenongo . . . . . „ 2,—
Ka'koel Islam . . . . . „ 2.—
Kondo Boemi . . . . . „ .....
Kabar Angin . . . . . „ .....
Kabar Kiamat . . . . . „ .....
Kaweroeh mantig . . . . . „ .....
Kaweroeh pekih . . . . . „ .....
Kotjowirangi . . . . . „ .....

M.

Marditomo . . . . . f 1,25
Madoewasito . . . . . „ 1,25
Madoeboso deel I f 2.50. deel II . . . . „ 1,25
Margojoewono . . . . . „ 0,60
Mosaptobojo . . . . . „ .....

N.

Niti Sroeti Soeloek . . . . . f 1,—
Nitik Kraton . . . . . „ 0,50
Noekilan . . . . . „ 0,60

O.

Oesoeloedin Kaweroeh . . . . . f 3,—

P.

Pati Tjentini . . . . . f 3,50
Panitisastro . . . . . „ 0,80
Paniti Bojo . . . . . „ 0,80
Pastikowarno . . . . . „ .....
Pastikomojo . . . . . „ 0,60
Poerwo Kanti . . . . . „ 2,—
Pamboekaning Tjipto . . . . . „ .....
Pepali Ki Ageng Selo . . . . . „ .....
Pramonosidi . . . . . f .....
Pitoetoer Djati . . . . . „ 1,25
Probangkoro . . . . . „ .....
Pandam Prono . . . . . „ 1,50
Primbon Adoe Djago . . . . . „ .....
Prasido Djati . . . . . „ 1,25

R.

Rekasane Batin . . . . . f .....
Rangsang Toeban . . . . . „ 1,25

S.

Soeloek Moentjar . . . . . f .....
Sasonosoenoe . . . . . „ .....

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