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ASIA

PIWOELANG.

N. V. Mij. t/v d/z ALBERT RUSCHE & Co.
Soerakarta.
1916.

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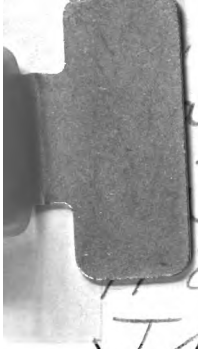
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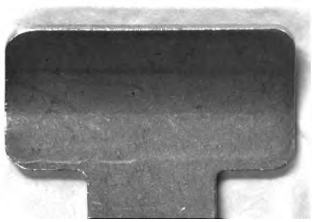
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Mangkunagoro IV, Prince
(Serat Piwulang
warni-warni).

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S.

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ꦱꦁꦤꦤꦢꦸꦩ꧈ ꦱꦁꦧꦕꦗꦸꦩꦼꦤ꧀ꦤꦏꦼꦏꦼꦒꦸ꧈ ꦩ
ꦗꦸꦮꦤꦶꦮꦸꦁꦢꦺꦤ꧀ꦤꦢꦶꦁꦠꦶꦁ꧈ ꦧꦼꦤꦶꦁꦲꦤ꧀ꦩꦤꦸꦥꦸꦒꦶ ꦤ
ꦤꦒꦸꦁꦲꦶꦁꦩꦤ꧀ꦥꦸꦭ꧉ ꧅ ꦱꦁꦗꦼꦤꦩꦤ꧀ꦤꦒꦸꦁ
ꦲꦤ꧀ꦢꦲꦏ꧈ ꦭꦗꦸꦒꦶꦩꦸꦏꦸꦥꦶꦁꦩꦤ꧀ꦠꦶꦤ꧀꧈ ꦗꦭꦁ
ꦩꦏꦼꦁꦮꦸꦩꦤ꧀ꦱꦶꦠꦶꦤ꧀꧈ ꦩꦤ꧀ꦱꦶꦩꦸꦲꦤ꧀ꦤꦥꦿꦤꦁꦥꦸꦠꦿ ꦥꦶ
ꦤꦶ꧉ ꦧꦼꦗꦢꦶꦱꦶꦏꦱꦶꦫ꧈ ꦲꦤ꧀ꦲꦺꦩꦤ꧀ꦩꦸꦩꦸꦥꦸꦏ
ꦮꦸꦁ꧈ ꦧꦼꦗꦒꦸꦭꦮꦸꦏꦥꦿꦱ꧈ ꦮꦸꦤꦭꦕꦗꦤ꧀ꦤꦶ
ꦢꦸꦕꦼꦧꦶꦁ꧈ ꦧꦼꦕꦱꦶꦩꦤ꧀ꦱꦶꦏꦲꦤ꧀ ꦤꦕꦁꦒꦸꦭꦩ
ꦒꦶꦥꦿꦲꦺ꧉ ꧅ ꦤꦤ ꦤꦒꦸꦱꦶꦏꦤꦶ ꦩꦸꦕ
ꦕꦸ꧈ ꦲꦤ꧀ꦒꦸꦢꦸꦥꦸꦮꦮꦭꦸꦁꦱꦏ꧀ꦩꦸ ꦥꦸꦤꦶꦁꦤ
ꦤꦒꦸꦩꦤ꧀ꦢꦸꦢꦤ꧀ꦥꦿꦕꦤ꧀ꦭ꧈ ꦱꦱꦶꦏ꧀ꦭꦸꦭꦸꦥꦸꦗ
ꦱꦗꦶ꧈ ꦕꦒꦶꦥꦸꦤꦱ꧀ꦱꦱꦏ꧀ꦱꦱꦶꦢꦸ ꦤꦥꦸ
ꦥꦶꦁꦩꦤ꧀ꦤꦭꦒꦸꦢꦸꦥꦸꦩꦸ ꦢꦸꦗꦶꦕꦼꦗꦏꦱꦶꦏ꧈
ꦧꦼꦗꦱꦸꦩꦸꦏꦶꦥꦸꦥꦶꦤꦶ꧈ ꦩꦏꦶꦗꦒꦶꦢꦸꦩꦤ꧀ꦩ
ꦤꦭꦤꦥꦶꦢꦸꦭꦒꦶꦏ꧉ ꧅ ꦧꦺꦲꦺꦢꦸꦱꦏ꧀ꦥꦸ
ꦢꦶꦩꦸꦥꦸ꧈ ꦥꦶꦭꦭꦤꦭꦤꦕꦸꦕꦭꦕꦶ꧈ ꦭꦸꦢ
ꦗꦤꦒꦸꦥꦶꦩꦸꦤꦢꦸꦒꦸꦩꦸ ꦏꦢꦸꦤꦒꦸꦱꦮꦗ

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ဆရာဟိုး ၊ ဒီကမ္ဘာမြေကြီးလည်းမဟုတ် ၊ ဆိုးကမ္ဘာ
ကကျတဲ့ဆရာဟိုး ၊ ဟိုကမ္ဘာက ကြယ်ပြိုင်ကမ္ဘာ
ကြီးလည်း ဟုတ်ကမ္ဘာကြီးလည်း ကျတဲ့ ဆရာ
ဟုတ်ဟုတ်ကဲ့ ကြားလား ၊ ကိုယ်ဆုံးဖြတ်တဲ့ဆုံး
ဖြတ် ၊ ဟဟိုးဟဲဟဲကျွဲကဆုံးဖြတ်တဲ့ဆုံးဖြတ် ။
ကြား ကဆုံးဆရာဟိုးမြတ်ကဟာ ဆရာ့ကိုယ်
ကိုဆရာ ဆုံးဖြတ်ပြီးတော့ ကိုယ်ဆုံးဖြတ်
ဖြစ်ဆရာဟိုး ၊ ဆုံးဖြတ်ပြီးတဲ့အခါကျတော့ ဟ
ကျ ဂုဏ်ဝင်းဝန်းတဲ့ဆုံးဖြတ်ကျ ဂုဏ်ဝင်းဝန်းတဲ့
ဆုံးဖြတ်ကို ကြားလိုက်လား ။ ကြားလိုက်တဲ့
အခါကျတော့ ဒီကမ္ဘာမြေကြီးမဟုတ် ၊ ဆိုးကမ္ဘာ
ကကျတဲ့ဆရာဟိုး ၊ ဟိုကမ္ဘာက ကြယ်ပြိုင်ကမ္ဘာ
ကြီးလည်း ဟုတ်ကမ္ဘာကြီးလည်း ကျတဲ့ ဆရာ
ဟုတ်ဟုတ်ကဲ့ ကြားလား ၊ ကိုယ်ဆုံးဖြတ်တဲ့ဆုံး
ဖြတ် ၊ ဟဟိုးဟဲဟဲကျွဲကဆုံးဖြတ်တဲ့ဆုံးဖြတ် ။
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ကိုဆရာ ဆုံးဖြတ်ပြီးတော့ ကိုယ်ဆုံးဖြတ်
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ကျ ဂုဏ်ဝင်းဝန်းတဲ့ဆုံးဖြတ်ကျ ဂုဏ်ဝင်းဝန်းတဲ့
ဆုံးဖြတ်ကို ကြားလိုက်လား ။ ကြားလိုက်တဲ့
အခါကျတော့ ဒီကမ္ဘာမြေကြီးမဟုတ် ၊ ဆိုးကမ္ဘာ

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1 Piwoelang warni-warni. 2000.

2 Piwoelang warni-warni. 2000.

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ཨཱ ཤྱཱ། ཡ་ཨཱཡཱ ཤཱཀྱཱ་ཡཱ་ཡཱ། ཤཱཀྱཱ་ཡཱ
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ཤྱཱ་ཡཱ

ตามปกติ ๆ ไม่ต้องมีอาการอย่างใดอย่างหนึ่งเลย ๆ ๆ ๆ

ꦤꦮꦸꦱ꧀ꦠꦿꦸꦱꦶꦫꦸ ꦲꦤꦶꦂꦢ ꦤꦼꦒꦫꦶꦤ꧀ ꦲꦤꦺꦏ
ꦏꦤꦸꦲꦸꦤ꧀ꦱꦿꦸꦱꦶꦏꦸ꧈ ꦱꦶꦁꦤꦲꦤꦲꦸꦥꦸꦤꦼꦱꦿꦸ
ꦩꦏꦩꦶꦱꦸꦤ꧀ ꦲꦥꦶꦤꦺꦁꦔꦺꦁꦔꦤꦺꦥꦶ ꦤꦼꦒꦫꦶꦤ꧀ ꦲꦤ
ꦲꦭꦥꦁꦲꦤꦺꦭꦸ ꦱꦸꦥꦸꦤ꧀ ꦩꦶꦭꦸꦢꦏꦸꦤ꧀ ꦲꦸꦤ꧀ꦲꦤ
ꦢ꧈ ꦤꦮꦸꦤꦱ꧀ꦠꦿꦁ ꦩꦶꦩꦶꦥꦸꦤꦲꦗꦤꦼꦩꦺꦭꦸ꧈ ꦲꦤ
ꦲꦶꦩꦸꦤꦱꦸꦤꦥꦁꦲꦤꦱꦶꦫꦸꦤꦤ꧀ꦒꦱꦸꦏ꧉ ꧅
ꦥꦶꦂꦭꦭꦤꦱꦸꦁꦒꦱꦸꦩꦶꦭ꧈ ꦏꦏꦢꦲꦗꦢ
ꦱ꧀ꦭꦩꦢꦶ꧈ ꦲꦤꦲꦤꦏꦿꦶꦁꦭꦮꦤꦲꦤꦸꦥꦶꦒ꧈ ꦲꦤ
ꦲꦗꦲꦶꦥꦸꦫꦗꦶꦂꦢ ꦤꦼꦒꦫꦶꦤ꧀ ꦲꦤꦤꦢꦸ ꦲꦤ
ꦲꦭꦭꦩꦶ꧈ ꦢꦾꦸꦤ꧀ ꦲꦤꦱꦸꦲꦲꦏꦿꦸꦁ ꦲꦤꦺꦤꦸ꧈ ꦢꦸ
ꦱꦸꦤ꧀ ꦲꦤꦲꦗꦫꦒꦩꦗꦲꦸꦤ꧀ ꦢꦾꦸꦫ ꦩꦺꦱ꧀ꦠꦿꦶ ꦲꦩꦶꦱ꧀ꦗꦂ
ꦢꦩꦶ꧈ ꦲꦂꦢꦤꦲꦁꦤꦱꦸꦁꦲꦤꦱ꧀ꦱꦸꦤꦲꦸꦁꦩꦱꦿꦶ
ꦱꦿꦸꦲꦤꦒ꧉ ꧅ ꦥꦶꦥꦶꦱꦸ ꦒꦶꦂꦏꦏꦤꦒ
ꦏꦿꦏ꧈ ꦤꦮꦱꦶꦒꦩꦶꦱꦿꦸꦥꦶꦂꦤꦺꦩꦶ꧈ ꦲꦤꦥꦶꦤ
ꦤꦏꦿꦁꦢꦤꦩꦁꦩꦶꦲꦱꦿꦸꦤꦺ꧈ ꦲꦶꦂꦢꦾꦸꦫꦸꦤ꧀ꦱꦶꦱꦸ
ꦒꦶꦥꦶꦒꦶ꧈ ꦲꦤꦱꦿꦶꦢꦒꦶꦂꦥꦸꦤ꧀ꦥꦶꦥꦶ꧈ ꦢꦸꦲꦸꦁꦥꦶ
ꦲꦤꦮꦸꦁꦲꦤꦱꦶꦥꦸꦲꦸꦤ꧀ ꦤꦲꦤꦲꦸꦢꦗꦱꦿꦶꦩꦶꦲꦸ

ꦗꦱꦗ꧀ ꦥꦭꦤꦗꦱꦤꦕꦴꦥꦲꦿꦶ꧈ ꦤꦮ
ꦲꦼꦏ꧀ꦲꦼꦭꦴꦏꦼꦪꦴꦲꦤꦕꦴꦏꦴꦲꦶꦒ꧉ ꧄ꦲ
ꦪꦤꦗꦭꦒ ꦥꦿꦶꦒ꧈ ꦤꦮꦲ꧀ꦏꦩꦶꦩꦶꦭꦏꦧ
ꦮꦿꦒꦶꦧꦾ ꦲꦪꦤꦲ꧀ꦏꦼꦏꦶꦪꦶꦤꦲ꧀ꦏꦭꦮ꧈ ꦲ
ꦤꦩꦶꦥꦥꦤꦗꦱꦱꦶꦧꦾ ꦏꦶꦲꦸꦭꦕꦿꦶꦥ
ꦤꦲꦮꦶꦥꦶ꧈ ꦥꦶꦭꦤꦧꦧꦤꦲꦒꦚꦚ
ꦧꦾ ꦱꦒꦲꦥꦶꦗꦤꦥꦲ꧈ ꦲꦭꦲꦤꦮ
ꦗꦾꦏꦼꦧꦸꦏꦶ꧈ ꦤꦮꦲꦶꦗꦒꦶꦒꦲꦒꦶꦗ
ꦏꦶꦲꦸꦭꦥꦱ꧉ ꧄ ꦧꦸꦥꦏꦢꦶꦤꦒꦿꦶ
ꦒ꧈ ꦱꦲꦪꦲ꧀ꦏꦤꦒꦧꦲ꧀ꦏꦼꦒꦶ꧈ ꦧꦧꦒꦽ
ꦩꦶꦏꦶꦢꦶꦤꦥꦲ꧈ ꦥꦶꦤꦲꦲꦶꦥꦥꦢꦶꦢꦶ
ꦮꦶ꧈ ꦮꦶꦗꦢꦸꦧꦲꦸꦤꦥꦒꦶ꧈ ꦭꦶꦏꦶꦲꦱꦸꦮ
ꦥꦶꦭꦸꦤꦗꦾ ꦥꦶꦗꦒꦲꦶꦗꦥꦱ꧈ ꦥꦶꦢꦶꦤ꧉
ꦤꦱꦱꦭꦕꦿꦶꦥꦶꦏꦶ꧈ ꦤꦭꦱꦾꦮꦮꦱꦮ
ꦭꦱꦏꦾꦒꦭꦸꦮ꧉ ꧄ ꦕꦿꦴ ꧄ ꦲ
ꦗꦸꦲꦸꦭꦕꦿꦶꦭꦶꦧꦭꦸ꧈ ꦒꦶꦗꦲꦾꦲꦶꦲꦸ
ꦚꦶꦥꦶ ꦤꦪꦒꦒꦮꦢꦶ꧈ ꦥꦶꦲꦸꦩꦶꦕꦿꦶꦭꦗ

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ꦲꦸꦥꦩꦠꦺꦤ꧀ꦠꦺꦤ꧀ꦩꦼꦔꦺꦤ꧀ꦔꦺꦤ꧀ꦱꦸꦏꦏꦤ꧀ꦤ꧈ ꦥꦺꦴꦤꦩꦱꦸꦏꦺꦴ
ꦩꦺꦴꦏꦺꦴꦩꦱꦸꦏꦸꦲꦶ꧉ ꧋ꦩꦱꦸꦩꦸꦤ꧀ꦩꦸꦤ꧀ꦲꦸꦩꦸꦠ꧀ꦏꦺꦴ
ꦧꦤꦤ꧈ ꦥꦶꦏꦼꦥꦱꦸꦱꦸꦭꦥꦥꦸꦭꦶꦤ꧀ꦩꦶ꧈ ꦥ
ꦲꦧꦏꦪꦲꦶꦥꦶꦥꦶꦏꦸꦤ꧀ꦥꦸꦭꦶꦁ ꦱꦸꦏꦶꦧꦤꦲꦶ
ꦏꦤ꧈ ꦩꦺꦴꦏꦺꦴꦩꦱꦸꦱꦸꦱꦧꦶꦪ ꦗꦼꦥꦼꦥꦼꦤꦺꦴꦤꦲ
ꦥꦸꦭꦶꦁ ꦩꦭꦱꦸꦧꦔꦧꦏꦪꦪꦸꦩꦱꦸꦤ꧀ꦤ꧈
ꦱꦶꦱꦶꦱꦶꦩꦤꦤ꧀ꦏꦪꦧꦶꦤꦲꦸꦲꦶ꧉ ꧋ꦩꦤ
ꦩꦲꦸꦩꦸꦩꦸꦩꦺꦴꦩꦧꦧ꧀ꦭ꧀ꦩꦲꦸ꧈ ꦩꦺꦴꦲꦸꦭꦭꦺꦴ
ꦩꦩꦸꦩꦸꦱꦗꦺꦩꦺꦴꦩꦶ꧈ ꦗꦸꦭꦤꦤꦩꦺꦴꦱꦸꦥꦸꦏ
ꦥꦸ꧈ ꦏꦥꦧꦏꦪꦩꦩꦺꦴꦥꦺꦴꦤ꧈ ꦥꦥꦩꦱꦸꦩ
ꦩꦺꦴꦏ ꦥꦸꦥꦺꦴꦲꦶꦪꦱꦧꦶꦲꦶꦥꦸꦭꦶꦁ꧉ ꦩꦺꦴꦠꦩ
ꦩꦱꦸꦥꦼꦏꦶꦥꦩꦥꦼꦏ꧈ ꦩꦧꦩꦧꦩꦲꦸꦱꦸ
ꦲꦶꦱꦱꦸꦠꦶ꧉ ꧋ꦩꦭꦸꦭꦸꦩꦲꦸꦧꦱꦶꦱꦶꦧꦼ
ꦧꦪꦸ꧈ ꦥꦤꦲꦸꦩꦺꦴꦩꦺꦴꦩꦺꦴꦩꦲ꧉ ꦗꦼꦥꦼꦗꦼ
ꦤꦶꦲꦸꦭꦶꦁ ꦏꦺꦴꦗꦼꦥꦥꦱꦸꦩꦺꦴꦥꦸꦱꦸ꧈ ꦩꦺꦴꦭꦲꦸꦱ
ꦏꦥ ꦱꦸ꧈ ꦲꦸꦩꦺꦴꦠꦧꦲꦶꦠꦸꦥꦶ ꦠꦪꦩꦺꦴ
ꦭꦲꦶꦥꦸꦭꦶꦁ ꦥꦤꦩꦠꦺꦤ꧀ꦠꦺꦤ꧀ꦱꦸꦏꦩꦠꦺꦴꦠꦺꦴꦱꦱꦧ꧈

ꦱꦫ ꦲꦤ꧀ ꦤꦏ ꦧꦶ ꦥ꧀ꦭ ꦧ ꦲꦸꦒꦶ ꦫꦶ꧉ ꧅ ꦩꦮꦤꦏ ꦥ꧀ꦠꦺ
ꦲꦤ꧀ ꦢ ꦒ ꦲꦏ ꦱꦸꦫ꧉ ꦢꦶ ꦒ ꦔ ꦥ꧀ꦭ ꦲꦸꦒꦶ ꦫꦶ ꦲꦏ ꦲꦏ ꦩ ꦢꦶꦂ
ꦥꦿꦧꦸ ꦏꦶ ꦒꦶ ꦫꦸ꧉ ꦧ ꦔ ꦤ꧀ꦤꦸ ꦢꦶ ꦧ꧈ ꦱꦸ ꦲꦤ꧀ ꦲꦏ ꦮꦸ꧈
ꦥꦿꦼꦴ ꦤꦶ ꦤ ꦧ ꦥ꧀ꦭꦶ ꦢ ꦩ ꦕꦱꦸꦫ꧉ ꦧꦶꦂ ꦲꦤ꧀ ꦲꦤ꧀ ꦮ ꦤ
ꦤ ꦢ ꦲꦸꦒꦶꦂ ꦫ ꦥꦿꦧꦸ ꦥꦸꦭꦸ꧈ ꦩ ꦲ ꦮ ꦲꦶ ꦥꦸ ꦲ ꦕꦢꦺ
ꦥ꧀ꦭꦶ꧈ ꦔ ꦒ꧈ ꦲꦶꦂ ꦔ ꦢꦺ ꦲꦏ ꦕꦥꦿꦧꦸ ꦏꦶ ꦒꦶ ꦫꦸ꧈ ꧅
ꦥꦶꦲ ꦮ ꦲꦤ꧀ ꦥꦸ ꦥ꧀ꦭꦂ ꦔ ꦤ꧀ꦤꦸ ꦧ ꦮꦸ꧈ ꦲ ꦏꦶ ꦩꦶ ꦲꦶ ꦲ
ꦤ꧀ꦤꦸ ꦫ ꦥ꧀ꦭꦶ ꦲꦤꦶ ꦥ꧀ꦭ ꦤꦶ꧈ ꦤ ꦤ ꦢ ꦲ ꦕꦥꦿ ꦥ꧀ꦭꦶ ꦲꦸꦒꦶ
ꦥꦸ ꦲꦸꦫ꧉ ꦱꦸ ꦧꦶ ꦥ꧀ꦭ ꦩ ꦲ ꦧ ꦥ꧀ꦭꦺ꧈ ꦔ ꦲ꧈ ꦫ ꦧꦼꦂꦢꦶ
ꦥ꧀ꦭꦂ ꦱꦸ ꦲꦸ ꦔ ꦥꦸ ꦲ ꦕꦂ ꦔ ꦤ꧈ ꦩꦸ ꦔ ꦤꦸ꧉ ꦲ ꦧꦶ ꦥ꧀ꦠꦸ
ꦢꦶ ꦲꦏ ꦕꦧꦶꦂ ꦥꦿꦧꦸꦏꦶ꧈ ꦱꦸ ꦥ꧀ꦭꦸ꧈ ꦲꦂ ꦲꦏ ꦲꦸꦒꦶꦂ ꦫꦶ ꦤ
ꦧꦶꦤ꧀꧉ ꧅ ꦒꦶ ꦥꦸ ꦩ ꦢꦶꦂ ꦧ ꦢꦶ ꦥ꧀ꦭ ꦲꦸꦒꦶ ꦒ꧈ ꦤ ꦲꦸꦒꦶ
ꦒ ꦥ꧀ꦭꦶ ꦲꦤ꧀ ꦲꦤꦂ ꦔ ꦤ꧈ ꦔ ꦲꦤꦂ ꦥꦿꦧꦸ ꦏꦶ ꦒꦶ ꦫꦸ꧉ ꦢꦼꦴꦂ ꦲꦤ ꦲ
ꦧ ꦫꦸ ꦲꦏ ꦕ ꦲꦸꦒꦶ ꦥꦸ ꦲꦸꦫ꧉ ꦲꦶ ꦥꦸ ꦥ꧀ꦭꦶ ꦧꦶ ꦧꦶꦂ ꦫ ꦤ꧈
ꦩ ꦤ꧀ꦤꦸꦂ ꦧ ꦫ ꦲ ꦗꦶꦂ ꦩ ꦲ ꦒꦶ ꦲ ꦮꦸ ꦲꦏ ꦥ꧀ꦠꦸ꧈ ꦱꦸ
ꦲꦤꦺ ꦩ ꦲꦶ ꦥ꧀ꦭꦶ ꦲꦸ ꦥꦿꦸ꧈ ꦲ ꦱꦸꦫ꧉ ꦔ ꦲ ꦥ꧀ꦭꦶ ꦩ ꦔ ꦫ ꦲꦸ
ꦥ꧀ꦭꦶ ꦲꦏ ꦥ꧀ꦭꦶ꧉ ꧅ ꦮꦸ ꦧꦶ ꦤ ꦱꦸ ꦕ ꦢꦾ ꦤꦂ ꦫꦶ ꦒ꧈

ಅಷ್ಟಕ್ಕೆ ಸುಮ್ಮನಾಗಲಿಲ್ಲ ಮಾಡಿದ್ದ ಕೆಲಸಕ್ಕೆ ಬಹುಮಾನ ಕೊಡಬೇಕೆಂದು ಹೇಳಿದಳು. ಆಗ ಅವಳ ಗಂಡನು ಅವಳಿಗೆ ಒಂದು ಕಾಗದವನ್ನು ಕೊಟ್ಟು ಅದರಲ್ಲಿ ಏನು ಬರೆದಿರುವುದೆಂದು ಓದಿ ಹೇಳಲು ಹೇಳಿದನು. ಅವಳು ಓದಿ ನೋಡಿ ಅದರಲ್ಲಿ ಏನೂ ಬರೆದಿಲ್ಲವೆಂದು ಹೇಳಿದಳು.

ಕಿಟ್ಟು ಮತ್ತು

ಕಿಟ್ಟು, ಪುಟ್ಟು, ಮತ್ತು ಬಿಟ್ಟು ಎಂಬ ಮೂರು ಹುಡುಗರು ಒಂದು ದಿನ, ಮಧ್ಯಾಹ್ನದ ಹೊತ್ತಿನಲ್ಲಿ ಬಿಸಿಲಿನಲ್ಲಿ ಆಟವಾಡುತ್ತಿದ್ದರು. ಆಟವಾಡಿ ಬಹಳ ಹೊತ್ತಾಗಿ ಅವರಿಗೆ ಬಾಯಾರಿಕೆಯಾಯಿತು. ಆಗ ಅವರು ಹತ್ತಿರದಲ್ಲಿ ಎಲ್ಲಿಯಾದರೂ ನೀರು ಸಿಗುವುದೇನೋ ಎಂದು ಹುಡುಕಿದರು. ಆದರೆ ಅವರಿಗೆ ಎಲ್ಲಿಯೂ ನೀರು ಸಿಗಲಿಲ್ಲ. ಕೊನೆಗೆ ಅವರು ಒಂದು ಮರದ ಕೆಳಗೆ ಕುಳಿತು, ಅಲ್ಲಿಯೇ ಸ್ವಲ್ಪ ಹೊತ್ತು ವಿಶ್ರಾಂತಿ ತೆಗೆದುಕೊಂಡರು. ಆಗ ಅವರಿಗೆ ಒಂದು ಉಪಾಯ ತೋಚಿತು. ಅವರು ಆ ಮರದ ಬುಡದಲ್ಲಿ ಒಂದು ಗುಂಡಿಯನ್ನು ತೋಡಿದರು. ಆ ಗುಂಡಿಯಲ್ಲಿ ಸ್ವಲ್ಪ ಹೊತ್ತಿನಲ್ಲಿ ನೀರು ಬಂದಿತು. ಅವರು ಆ ನೀರನ್ನು ಕುಡಿದು ತಮ್ಮ ಬಾಯಾರಿಕೆಯನ್ನು ತೀರಿಸಿಕೊಂಡರು.

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: ચુમ્મા :

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ผู้ใด ยังมีความรักในตัวเขาอยู่ ความรักนั้นย่อมเป็นเครื่องผูกพันใจของเขาไว้ ให้ไม่ขาดจากกันได้ ถึงแม้ว่าเขาจะไปอยู่ที่ไหนก็ตาม

ทาน ท่านจึงตรัสว่า ดูกรภิกษุทั้งหลาย ก็ในกาลนั้น
เราเป็นผู้ไม่ประมาท มีความเพียรเครื่องเผากิเลส มีใจ
ตั้งมั่นแน่วแน่ ได้ให้ทานแก่ยาจกทั้งหลาย ดูกรภิกษุ
ทั้งหลาย ก็ในกาลนั้น ยาจกทั้งหลายเหล่านั้น ได้มีความ
ดำริอย่างนี้ว่า ท่านผู้นี้ประกอบด้วยศรัทธา ท่านผู้นี้
ประกอบด้วยความเลื่อมใส ท่านผู้นี้ประกอบด้วยความ
ปรารถนา ท่านผู้นี้ประกอบด้วยความเชื่อกรรมและผล
ของกรรม ท่านผู้นี้ประกอบด้วยความเชื่อโลกนี้โลกหน้า
ท่านผู้นี้ประกอบด้วยความเชื่อบุญ ท่านผู้นี้ประกอบด้วย
ความเชื่อว่าบุญมีอยู่ ท่านผู้นี้ประกอบด้วยความเชื่อว่า
ทานมีอยู่ ท่านผู้นี้ประกอบด้วยความเชื่อว่าทานมีผล
ท่านผู้นี้ประกอบด้วยความเชื่อว่าทานมีวิบาก ท่านผู้นี้
ประกอบด้วยความเชื่อว่าทานมีผลมาก ท่านผู้นี้ประกอบ
ด้วยความเชื่อว่าทานมีผลมากในโลกนี้ ท่านผู้นี้ประกอบ
ด้วยความเชื่อว่าทานมีผลมากในโลกหน้า ท่านผู้นี้ประกอบ
ด้วยความเชื่อว่าทานมีผลมากในโลกนี้และโลกหน้า
ท่านผู้นี้ประกอบด้วยความเชื่อว่าทานมีผลมากในโลกนี้
และโลกหน้า ท่านผู้นี้ประกอบด้วยความเชื่อว่าทานมี
ผลมากในโลกนี้และโลกหน้า ท่านผู้นี้ประกอบด้วยความ
เชื่อว่าทานมีผลมากในโลกนี้และ

ꦲꦶ꧈ ꦥꦶꦤꦸꦃꦤꦲꦤ꧀ꦱꦸꦁꦤꦮꦃꦤꦸꦮ꧈ ꦮꦏꦶꦫꦶꦮꦶ
ꦮꦱꦏꦸꦃ꧈ ꦱꦏꦸꦮꦮꦿꦶꦃꦱꦗꦶꦱ꧀ꦗ꧈ ꦮꦸꦤꦮ
ꦲꦺꦮꦲꦏꦸꦲꦤ꧀ꦤꦤ꧀ꦗꦤꦮꦃꦱꦸꦏꦶꦃ꧈ ꦮꦸꦗꦶ
ꦮꦱ꧀ꦗꦶꦮꦥꦶꦮ꧉ ꧅ ꦭꦗꦸꦥꦺꦴꦲꦤ꧀ꦱꦸꦤꦏꦤ
ꦤꦤ꧀ꦮꦲꦶꦱꦶꦤ꧀ꦱꦸ ꦲꦮꦲꦏꦸꦲꦤ꧀ꦱ꧀ꦗꦶꦱꦸꦮ
ꦏꦶ꧈ ꦤꦮꦮꦸꦮꦮꦏ꧀ꦱꦲꦶꦤ꧀ꦤꦤ꧀꧈ ꦏꦤꦮꦃ
ꦱꦶꦲꦃꦮꦸꦤꦮꦤꦸ꧈ ꦲꦏꦲꦸꦏꦶ ꦲꦤ꧀ꦲꦏꦲꦸ
ꦱ꧀ꦗꦶ꧈ ꦏꦶꦥꦶꦤꦸꦃꦤꦱꦱꦸꦏꦏ꧀ꦱꦮ꧈ ꦲꦸꦲꦺꦏꦶꦲꦸ
ꦱꦶꦏꦸ꧈ ꦤꦲꦃꦤꦮꦃꦮꦸꦏꦸꦤꦤ꧀ꦮ ꦤꦭꦮ꧈
ꦏꦶꦗꦺ ꦤꦏꦃꦤꦤ꧀ꦃꦭ ꦗꦸꦱ꧀ꦗꦤ꧀ꦮꦏ ꦱꦲꦏꦶ꧈
ꦲꦥꦶꦮꦸꦤꦏꦃꦱꦶ ꦮꦿꦶꦮ꧉ ꧅ ꦮꦲꦶꦤ
ꦤꦏꦃ ꦤꦏꦃꦲꦸꦲꦺꦤꦏꦏꦶ ꦲꦸꦥꦶꦱꦸ ꦲꦤ
ꦤꦮꦃ ꦭꦗꦸꦗꦶꦤꦱꦲꦶꦮꦮꦮ꧈ ꦤꦲꦏꦤ
ꦤꦸꦲꦤꦗꦱꦸꦱ꧀ꦭꦤꦗꦱꦸꦤꦱ꧀ꦭ꧈ ꦮꦲꦺꦴꦤꦤ
ꦤꦏꦃꦤꦲꦸꦤꦶ꧈ ꦮꦗꦶꦱ꧀ꦭ ꦲꦶꦏꦿꦶ ꦮꦮꦃꦥꦶ
ꦲꦶ꧈ ꦱꦭꦗꦶꦤꦱꦸꦗꦏꦏ꧈ ꦏꦤꦭꦲꦶꦮꦸ
ꦗꦸꦲꦸꦃ꧈ ꦤꦮꦱꦶꦤꦲꦏꦲꦶꦲꦸꦱꦸ꧈ ꦮꦲꦱ꧀ꦭ

: ಪ್ರಾಪ್ತ :

ಹಾಸಾ ಹೃದಯ ಸಾಗರ ಸಾಹಿತ್ಯ ಸಿಂಧು ಸಮಿತಿಯ ಸಭಾಸದರು ಸಮಾಜ ಸೇವಕರು ಸಹೃದಯ ಸಾಹಿತ್ಯ ಪ್ರೇಮಿಗಳು ಸಹಕಾರ ಸಂಘದ ಸದಸ್ಯರು ಸಹಾಯ ಸಂಪಾದಕರು ಸಾಹಿತ್ಯ ಸಂಶೋಧಕರು ಸಾಹಿತ್ಯ ಸಂಘಟಕರು ಸಾಹಿತ್ಯ ಸಂಸ್ಕೃತಿ ಸಂಪಾದಕರು ಸಾಹಿತ್ಯ ಸಂಸ್ಕೃತಿ ಸಂಘಟಕರು ಸಾಹಿತ್ಯ ಸಂಸ್ಕೃತಿ ಸಂಶೋಧಕರು ಸಾಹಿತ್ಯ ಸಂಸ್ಕೃತಿ ಸಂಸ್ಥೆಯ ಸಂಸ್ಥಾಪಕರು ಸಾಹಿತ್ಯ ಸಂಸ್ಕೃತಿ ಸಂಸ್ಥೆಯ ಸಂಚಾಲಕರು ಸಾಹಿತ್ಯ ಸಂಸ್ಕೃತಿ ಸಂಸ್ಥೆಯ ಸಂಘಟಕರು ಸಾಹಿತ್ಯ ಸಂಸ್ಕೃತಿ ಸಂಸ್ಥೆಯ ಸಂಶೋಧಕರು ಸಾಹಿತ್ಯ ಸಂಸ್ಕೃತಿ ಸಂಸ್ಥೆಯ ಸಂಪಾದ

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꧅ ꦥꦸꦥꦸꦃ ꧅

ꦲꦶꦤꦔꦤꦤꦥꦶꦱꦭꦸꦭꦸꦂ꧈ ꦱꦸꦫꦸꦩꦼꦤ꧀ꦢꦸ꧉ ꦱꦤ
ꦏꦶꦠꦢꦺ꧈ ꦲꦶꦏꦿꦩ꧀ꦥꦟꦤ꧀ꦥꦸꦭ꧀꧇ ꦥꦸꦤ꧀ꦕꦏ꧀ꦤꦤ꧀ꦮꦤ
ꦤꦭ꧀ꦒꦶꦭꦸꦩ꧀ꦥꦸꦭ꧀ ꧖ ꦲꦤꦸꦏꦺꦏꦿꦩ꧀ꦲꦶꦤꦫꦶꦏꦕꦶ꧇ ꦢ
ꦏꦶꦫꦶꦏꦩꦤꦕꦼꦢ (ꦲꦶꦁ =1791 ꦥꦸꦭ꧀ ꦢꦼꦤꦺꦏ
ꦏꦫ꧇ ꦏꦥꦶꦤꦥꦸꦭ꧀ ꦲꦶꦏꦸꦤꦫꦥꦸꦒꦶꦤꦮ
ꦲꦸꦩꦸꦱꦸꦲꦶ꧈ ꦲꦶꦥ꧀ꦏꦸꦥꦼꦒꦤꦁꦥꦸꦭ꧀ꦲꦶꦏꦫꦁꦲꦸꦭꦸꦮ꧈ ꦢ
ꦱꦤꦁꦲꦶꦏꦸꦭꦶꦮ꧈ ꦢꦺꦥꦸꦏꦶꦒꦶꦲꦸꦤꦺꦏꦸꦒ
ꦲꦶꦏꦮꦒꦺ꧈ ꦏꦮꦏꦿꦥꦸꦒꦶꦢꦺꦏꦿ꧈ ꦲꦶ
ꦲꦶꦏꦸꦁꦔꦮꦮꦥꦿꦶꦏꦸꦁꦲꦶ꧉ ꦥꦸꦭ꧀ ꦲꦶꦁꦔꦏ
ꦥꦸꦏꦱꦏꦏꦸꦁꦲꦶꦫ꧈ ꦲꦤꦿꦲꦶꦏꦮꦮꦕꦏꦁ
ꦱꦢꦶꦥꦶꦏꦶꦁ꧈ ꦔꦏꦏꦸꦁ ꦤꦲꦶꦥꦸꦏꦲꦏ
ꦥꦸꦁ꧈ ꦔꦏꦥꦸꦒꦲꦶꦫꦶꦏꦤ꧈ ꦮꦸꦒꦶꦒꦶꦲꦶꦔ
ꦔꦏꦸꦏꦶ ꦔꦭꦸꦁꦏꦸꦒꦮꦢꦭꦸꦭꦸ꧉ ꦔꦢꦸꦔ
ꦔꦏꦸꦭꦸꦏꦶ ꦔꦭꦸꦔꦲꦒꦭꦸ꧈ ꦮꦤꦸꦮꦮ
ꦲꦔꦏꦁꦲꦶꦲꦶ꧉ ꦥꦸꦭ꧀ ꦲꦶꦮꦥꦶꦤꦸꦒꦒꦿꦥꦿ
ꦲꦺ꧈ ꦔꦥꦸꦔꦫꦔꦏꦒꦶꦮ ꦔꦫꦲꦸꦁꦲꦶꦭꦸꦭ
ꦲꦶ꧈ ꦔꦮꦲꦱꦒꦶꦭꦸꦏꦲꦥꦿꦶꦭꦸꦥꦸ꧈ ꦢꦸ

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ཁྱེད་ ཀྱི་ ཐུགས་ ཀྱི་ ཁྱབ་ བདག་ ཉིད་ ཆེན་ པོ་ ཡིན་ ཏེ། ཁྱེད་ ཀྱི་ ཐུགས་ ཀྱི་ ཡོན་ ཏན་ ཡང་ དག་ པ་ ཡིན་ ཏེ། ཁྱེད་ ཀྱི་ ཐུགས་ ཀྱི་ ཕྲིན་ ལས་ ཡང་ དག་ པ་ ཡིན་ ཏེ།

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ಮಾಡಲು ಅಂಜಲಾರದು ; ಧರ್ಮ ಧರ್ಮವೆಂಬ ಧರ್ಮವು ಬೆಳೆಯಲಾರದು ; ಅಧರ್ಮ ಅಧರ್ಮವೆಂಬ ಅಧರ್ಮವು ಬೆಳೆಯಲಾರದು ; ಸತ್ಯ ಸತ್ಯವೆಂಬ ಸತ್ಯವು ಬೆಳೆಯಲಾರದು ; ಅಸತ್ಯ ಅಸತ್ಯವೆಂಬ ಅಸತ್ಯವು ಬೆಳೆಯಲಾರದು ; ಪುಣ್ಯ ಪುಣ್ಯವೆಂಬ ಪುಣ್ಯವು ಬೆಳೆಯಲಾರದು ; ಪಾಪ ಪಾಪವೆಂಬ ಪಾಪವು ಬೆಳೆಯಲಾರದು ; ಪಾಪ ಪುಣ್ಯಗಳೆಂಬ ಪಾಪ ಪುಣ್ಯಗಳು ಬೆಳೆಯಲಾರವ

ꦭꦸ꧈ ꦱꦸꦱꦸꦥꦤ꧀ꦢꦶꦤ꧀ꦢꦶꦤꦥꦤ꧀ꦢꦸꦩ꧀ꦩꦸꦏꦶ꧈ ꦱꦸꦥꦺꦏ꧈
ꦧꦶꦤ꧀ꦲꦤꦧꦺꦭꦲꦸ꧉ ꦭꦸꦭ ꦏꦸꦩ꧀ꦧꦶꦤ꧀ꦤꦸꦮꦸ꧈ ꦲꦤ꧀ꦮꦸ
ꦩꦕꦶꦤ꧀ꦢꦶ ꦢꦸꦱꦁꦏꦧ꧈ ꦤꦭꦲꦥ꧀ꦿꦶꦲꦤ꧀ꦧꦶ
ꦩꦲꦕꦲꦤꦧꦤ꧀ꦢꦸꦤꦶ꧈ ꦲꦸꦏꦸꦁꦥꦢꦸꦮ꧈ꦥꦿꦸ
ꦤꦺ꧉ ꧅ ꦧꦶꦤ꧀ꦲꦤ꧀ꦤꦼꦥꦤ꧀꧈ꦲꦩꦸꦤꦺꦩꦤꦲꦤ꧀ꦤ
ꦩꦶ꧈ ꦲꦤ꧀ꦩꦶꦲꦶꦭꦲ ꦗꦶꦤ꧀ꦤꦺꦿꦶꦏꦤꦒꦿꦏ꧈
ꦏꦶꦤ꧀ꦢꦶꦥꦗꦶꦧꦸꦥꦸꦥꦸꦭꦸꦤꦲꦸ꧈ ꦧꦶꦤ꧀ꦧꦁꦲꦸꦕ
ꦥꦩꦶꦲꦸꦁ꧈ ꦲꦧꦶꦢꦧꦲ ꦗꦤ ꦥꦿꦸ꧈ꦧꦭꦸꦧꦶ
ꦱꦸ꧉ ꦧꦶꦤ꧀ꦲꦤ꧀ꦩꦸꦥꦶꦤꦧꦤ꧀ꦥꦿꦸꦤꦺ꧈ ꦥꦸ꧉ ꦲꦤ꧀ꦧꦤꦲꦤ꧀
ꦭꦸꦩꦸꦲꦸ꧉ ꦧꦶꦤ꧀ꦢꦶꦲꦸꦁꦲꦶꦤ꧀ꦲꦸꦁꦤꦢꦲꦸꦲ꧈ ꦤꦥꦺꦱꦸ
ꦤꦲꦸꦧꦶꦤ꧀ꦢꦸꦥꦶꦤꦤꦩꦲꦤ꧀ꦤꦤꦶ꧈ ꦢꦧ꧈ꦫꦸꦫꦸꦁ
ꦏꦸ꧈ꦧꦶꦏ꧉ ꧅ ꦢꦶꦲꦸꦢꦸ꧈ꦧꦏꦸꦥꦺꦲꦕ
ꦧꦸꦥꦸꦭꦶꦱꦸ꧉ ꦧꦶꦤ꧀ꦲꦤ꧀ꦧꦲ ꦤꦥꦿꦼꦤ꧀꧈ꦲꦶꦁꦢꦧ꧈
ꦧꦶꦏ꧈ ꦧꦶꦥꦿꦶ꧈ꦧꦱꦱꦱꦶꦲꦤꦥꦸ꧈ ꦧꦶꦱꦕ
ꦏꦲꦤ꧀ꦧꦲꦤ꧀ꦫꦸ꧈ ꦧꦤꦺꦧꦲꦲꦤ꧀ꦫꦲꦸꦤꦺꦧꦶ꧈
ꦤꦤꦲ ꦗꦫꦧꦤꦢꦤꦥꦸ꧈ꦲꦸ꧈ ꦧꦶꦏꦤꦥꦶꦁꦏ
ꦱꦸ꧈ ꦥꦶꦏꦸ꧈ꦲꦥꦿꦶꦁꦢꦸꦤꦺꦧ꧈ ꦧꦤꦶꦤꦢꦭ

ตามคำแนะนำของท่านเจ้าคุณ ผู้ซึ่งเป็นที่เคารพนับถือของข้าพเจ้า ข้าพเจ้าจึงได้ตั้งใจที่จะเขียนเรื่องนี้ขึ้น ด้วยหวังว่าจะเป็นประโยชน์แก่ผู้ที่ได้อ่านบ้างไม่มากก็น้อย ข้าพเจ้าได้ตั้งใจเขียนเรื่องนี้ขึ้นด้วยความเคารพนับถือในท่านเจ้าคุณ ผู้ซึ่งเป็นที่เคารพนับถือของข้าพเจ้าอย่างยิ่ง

ꦲꦶꦁ ꦤ ꦏꦺ ꦏꦏ ꦤ ꦫ ꦥꦿꦏ꧈ ꦲꦤ ꦤ ꦲꦤ꧀ ꦱꦿꦶ ꦩꦶ ꦥꦿꦶꦪꦁ ꦥꦿꦸ
ꦫꦺ ꦤ ꦱ꧀ꦮ꧈ ꦥꦿꦶꦪꦲꦤ ꦗꦸꦢꦼ ꦗꦸꦢꦸ ꦱꦶꦮ ꦥꦸ ꦱꦸꦤ꧀꧉ ꦲꦤ ꦗꦸꦤ꧀
ꦥꦿꦱ ꦩ ꦢ ꦏꦁ ꦲꦸꦤ ꦩꦺꦢꦶ꧈ ꦲꦸꦤ ꦭ ꦢ ꦩꦏ ꦩꦭ ꦤ ꦩꦏ꧀
ꦱ꧀ꦮ꧈ ꦲꦸꦫꦺꦩꦏ꧀ ꦥꦸꦱꦶꦩꦸ꧈ ꦲꦤ ꦤ ꦲꦤ꧀꧀ ꦫꦺ ꦩꦺꦭ ꦫ
ꦱꦶꦒ ꦲꦤ ꦩꦭ꧈ ꦫ ꦗꦸ ꦗꦸ ꦱꦸꦤ꧀꧉ ꦩꦸ ꦏ ꦭ ꦢ ꦥꦿꦩꦶꦲ ꦥꦿꦸ
ꦤ ꦩꦭꦶ ꦏꦶ꧈ ꦲꦸ ꦫꦶ ꦥꦸꦭꦸꦩꦭ ꦱꦶꦒ ꦥꦿꦸꦫꦺ꧉ ꧅ ꦲꦤ
ꦱꦶꦒꦿꦺ ꦥꦸ ꦩꦭ ꦩ ꦲꦺꦲꦤ ꦗꦸ ꦤꦱ꧀ꦮ ꦩꦏ ꦏꦿꦶ꧈ ꦤ ꦲꦤ ꦱꦶꦒ ꦢꦶ
ꦢꦩꦶ ꦥꦿꦶꦒ ꦥꦶꦒ ꦢ ꦫꦸ ꦲꦤ꧈ ꦱꦸ ꦢꦶ ꦱꦸꦭ ꦩꦏ ꦲꦺꦴ ꦲꦺꦴ ꦩꦭ ꦥꦶ
ꦤ ꦱ꧀ꦮ꧈ ꦲꦸꦫꦺ ꦩꦭ ꦱꦶ ꦫ ꦩꦏ ꦢ ꦲꦸ꧈ ꦩꦭ ꦩ ꦲꦸ ꦩ
ꦫ ꦏꦺꦴ ꦢ ꦏꦺꦢꦺ ꦩꦱꦶ꧈ ꦥꦿꦶꦒ ꦩ ꦤ ꦩꦏ ꦏꦺꦴ ꦫꦸ ꦩꦭ ꦏꦺꦴ꧈
ꦲꦶꦒ ꦩꦒ ꦢꦶ ꦱꦸꦩ ꦲꦤ ꦲꦸ ꦢꦸ꧉ ꦲꦶꦒ ꦩꦶ ꦲꦶꦒ ꦩꦏ ꦏꦺꦴ ꦢ
ꦩ ꦲꦸꦲꦤ꧈ ꦩ ꦢꦶ ꦱꦶꦭꦶ ꦏꦶ ꦩꦶ ꦏꦶ ꦤ ꦫ ꦲꦤ ꦢꦸ ꦏꦺꦩ
ꦫꦶ꧈ ꦱꦸ ꦫ ꦩ ꦤ ꦱ꧀ꦮ ꦩꦒ ꦥꦿꦸꦫꦺ꧉ ꧅ ꦩꦒ ꦢꦶ ꦤ
ꦤ ꦱ꧀ꦮ ꦩꦏ ꦥꦸ ꦩꦭ ꦩ ꦥꦿꦶꦲꦸꦮꦺ ꦮꦶ꧈ ꦲꦶ ꦏ ꦲꦶ ꦩꦸ
ꦭꦶ ꦭꦶ ꦏꦺꦴꦶ ꦥꦶꦒ ꦥꦿꦸꦫꦺ꧈ ꦩꦒ ꦲꦸ ꦩꦭ ꦱꦶ ꦩꦶ ꦭꦶ ꦭ ꦲꦤꦩꦏ
ꦤ ꦏꦺꦴ꧈ ꦤ ꦲꦤ ꦤ ꦱ꧀ꦮ ꦢ ꦫꦸ ꦏꦺꦴ ꦱꦶ ꦥꦸ ꦱꦸꦤ꧀꧉ ꦭ ꦏꦺꦴꦶ
ꦩꦭ ꦭ ꦩ ꦲꦸ ꦏ ꦭ ꦢ ꦥꦿꦩꦶꦲ꧈ ꦲꦶꦒ ꦩꦒ ꦢꦸ ꦫꦶ ꦤ ꦱꦶꦒ ꦥꦿꦸ

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॥ ११ ॥ ततो मुनिवरा ह्येते सर्वे सम्भूय सङ्गताः ।
ऋषयो ब्रह्मणः पुत्रा ये सप्त परिकीर्तिताः ॥
मरीचिरत्र्यङ्गिरसौ पुलस्त्यः पुलहः क्रतुः ।
वसिष्ठश्चेति सप्तैते ब्रह्मणो मानसाः सुताः ॥
तेषां वंशप्रसूतैस्तु सर्वमेतत्परिप्लुतम् ।
ब्रह्मक्षत्रविशां वंशैर्लोकः स्थावरजङ्गमः ॥
तेषां वंशप्रसूतैस्तु सर्वमेतत्परिप्लुतम् ।
ब्रह्मक्षत्रविशां वंशैर्लोकः स्थावरजङ्गमः ॥
तेषां वंशप्रसूतैस्तु सर्वमेतत्परिप्लुतम् ।
ब्रह्मक्षत्रविशां वंशैर्लोकः स्थावरजङ्गमः ॥
तेषां वंशप्रसूतैस्तु सर्वमेतत्परिप्लुतम् ।
ब्रह्मक्षत्रविशां वंशैर्लोकः स्थावरजङ्गमः ॥

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ଅନୁଭବ କରିଥିଲେ ଯେ ଏହି ଦୁଇ ଜଣଙ୍କ ଭିତରେ ଜଣେ ଅଛନ୍ତି ଯିଏ ତାଙ୍କୁ ଅତ୍ୟନ୍ତ ଭଲ ପାଏ ଏବଂ ଯାହାଙ୍କୁ ସେ ଅତ୍ୟନ୍ତ ଭଲ ପାଆନ୍ତି । ଏହି ଦୁଇ ଜଣଙ୍କ ଭିତରେ ଜଣେ ଅଛନ୍ତି ଯିଏ ତାଙ୍କୁ ଅତ୍ୟନ୍ତ ଭଲ ପାଏ ଏବଂ ଯାହାଙ୍କୁ ସେ ଅତ୍ୟନ୍ତ ଭଲ ପାଆନ୍ତି । ଏହି ଦୁଇ ଜଣଙ୍କ ଭିତରେ ଜଣେ ଅଛନ୍ତି ଯିଏ ତାଙ୍କୁ ଅତ୍ୟନ୍ତ ଭଲ ପାଏ ଏବଂ ଯାହାଙ୍କୁ ସେ ଅତ୍ୟନ୍ତ ଭଲ ପାଆନ୍ତି । ଏହି ଦୁଇ ଜଣଙ୍କ ଭିତରେ ଜଣେ ଅଛନ୍ତି ଯିଏ ତାଙ୍କୁ ଅତ୍ୟନ୍ତ ଭଲ ପାଏ ଏବଂ ଯାହାଙ୍କୁ ସେ ଅତ୍ୟନ୍ତ ଭଲ ପାଆନ୍ତି । ଏହି ଦୁଇ ଜଣଙ୍କ ଭିତରେ ଜଣେ ଅଛନ୍ତି ଯିଏ ତାଙ୍କୁ ଅତ୍ୟନ୍ତ ଭଲ ପାଏ ଏବଂ ଯାହାଙ୍କୁ ସେ ଅତ୍ୟନ୍ତ ଭଲ ପାଆନ୍ତି ।

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ꦲꦥꦶꦁꦱꦶꦢꦗꦢꦾꦠꦶꦤꦸꦱꦶꦤꦸ꧈ ꦒꦸꦩꦏꦸꦥꦿꦸꦥꦿꦸꦮꦺ
ꦱꦶꦤꦸꦒ꧉ ꧅ ꦭꦢꦾꦤ꧀ꦝꦭꦸꦔꦏꦸꦲ꧒ꦏꦸꦤꦸ꧒ꦭ
ꦲꦲꦶ꧈ ꦭꦶꦱ꧀ꦠꦸꦲ ꦒꦠꦸꦢꦾꦲꦱꦶꦒ ꦥꦧꦤꦾ
ꦭꦥꦶꦱꦶꦁꦤꦿꦶꦁꦲꦶꦁꦏꦸꦏꦸꦢꦾ꧈ ꦱꦺꦴꦱꦺꦴꦥꦸꦱꦶꦁꦥꦺ
ꦱꦶꦧꦾꦤꦾ ꦭꦧꦢ꧀ꦲꦶꦤꦲ ꦥꦿꦸꦧꦭꦲꦲꦶ꧈
ꦧꦸꦮꦲ ꦗꦲꦶꦤꦸꦒꦮꦺꦧꦾ ꦲꦶꦁꦢꦶꦁꦏꦸꦲ꧒ꦏꦸ
ꦏꦸꦤꦸ꧒ꦲꦸꦫꦸꦮꦾ ꦏꦸꦮꦥ꧀ꦥꦸꦏꦸꦮꦲ ꦱꦶꦁꦏ꧀ꦭ
ꦲ꧈ꦭꦶꦁꦏꦏꦭꦢꦲꦶꦫꦸꦫꦸꦭꦶꦁꦢꦾꦩꦢꦶ꧈ꦲꦺꦴꦲꦺꦴ
ꦥꦿꦤꦶ꧀ꦭꦶꦭꦒꦪꦾ꧉ ꧅ ꦏꦒꦏꦸꦲꦭꦶꦁꦩꦸꦤꦸ
ꦩꦾꦥꦿꦭꦶꦁꦲꦶꦤ꧀ꦤꦲꦶ꧈ꦭꦶꦁꦲꦶꦁꦮꦮꦶꦩꦸꦒꦩꦱꦶꦁꦥꦿꦶ
ꦮꦸ꧈ ꦢꦫꦶꦱꦶꦒꦩꦮꦪꦸꦏꦸꦤꦸ꧈ ꦭꦶꦁꦢꦶꦏꦸꦲ꧒
ꦱꦺꦴꦲꦩ ꦱꦶꦁꦩꦸꦲꦾ ꦏꦮꦤꦸꦒ ꦲꦸꦲ ꦱꦏꦭ
ꦲꦲꦱ꧀ꦭꦶ꧈ ꦭꦭꦲ ꦱꦮꦾꦫꦶꦒ꧈ ꦲꦶꦁꦏꦧ
ꦥꦿꦱꦶꦢꦾꦮꦺꦭꦸ꧈ ꦲꦶꦁꦮꦮꦱ꧀ꦠꦭ ꦱꦸꦮꦺꦢ꧈ꦭ
ꦮꦺꦭꦲꦭꦭꦭꦶꦧꦭꦤꦸꦲ ꦱꦢꦶ꧈ ꦭꦶꦁꦲꦶꦁ
ꦢꦮꦩꦒꦲ꧉ ꧅ ꦩꦲꦶꦁꦮꦮ ꦠꦿꦥꦶꦲ ꦱ
ꦱꦶꦁꦮꦸꦢꦶꦧꦾ ꦩꦸꦢꦮꦲꦩ ꦲꦶꦁꦭꦶꦮꦱꦶꦒ꧈

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ꦒꦤꦶꦫꦸꦲꦾ ꦱꦸꦩꦥꦶꦩꦤꦏ ꦏꦶꦤꦶ꧈ ꦤꦶꦲꦒꦫ
ꦩꦏꦫꦏꦶ꧈ ꦢꦫꦸꦲꦏꦶꦥꦶꦮꦶꦭꦸ꧉ ꧋ꦥꦸꦂ
ꦫꦮꦢꦲꦩꦁ ꦱꦼꦏ꧀ꦭꦺꦱꦸꦏꦶ꧈ ꦢꦶꦱꦸꦢꦏ
ꦩꦫꦩꦸꦒꦩꦸꦏ꧈ ꦲꦱꦺꦧꦼꦲꦼꦲꦼꦒꦩ
ꦲꦶꦒꦩꦒꦲ꧈ ꦲꦢꦶꦧꦲꦾꦲꦼꦏꦸꦮꦶꦢꦠ꧀ꦠꦼ꧈
ꦢꦫꦸꦤꦼꦲꦼꦤ꧀ꦲꦼꦲꦾ ꦒꦫꦱꦫꦩꦒꦲꦏ
ꦮꦸ꧉ ꧋ꦥꦸꦂ ꦮꦤꦏꦏꦫꦧꦫꦮꦮꦼꦏꦼ꧈
ꦤꦸꦫꦸꦩꦸꦲꦾꦒꦶꦒꦮꦲꦾ ꦲꦩ ꦱꦼꦧꦮꦧ
ꦫꦲꦸꦮꦼꦒꦲ꧈ ꦲꦲꦸꦤꦸꦲꦸ ꦤꦼꦏꦶꦱꦭꦒ
ꦒꦮꦶꦧꦶ꧈ ꦩꦮꦺꦮꦏꦲꦸꦥꦲꦾ ꦧꦫꦼꦏꦫ
ꦏꦶꦮꦸ꧉ ꧋ꦥꦸꦂ ꦲꦒꦏꦢꦧꦸꦒꦩꦒꦲ
ꦫꦩꦧꦶ꧈ ꦧꦸꦤꦺꦏꦲꦾꦒꦢꦒꦫꦶ꧈ ꦧꦫꦿꦸ
ꦲꦼꦧꦾ ꦩꦮꦺꦮꦏꦒꦲ꧈ ꦲꦺꦧꦒꦮꦏꦏꦶꦏ
ꦲꦶꦲꦸꦧꦥꦶ꧈ ꦲꦾꦱꦱꦏꦤꦸꦲꦸꦲꦶ꧈ ꦲꦧꦿꦶ
ꦲꦏꦲꦮꦸ꧉ ꧋ꦥꦸꦂ ꦲꦶꦲꦶꦢꦮꦤꦲꦶꦱꦸ
ꦫꦧꦶꦲꦼꦢꦾ ꦲꦶꦲꦸꦥꦶꦒꦲꦸꦤꦒꦲꦸ꧈ ꦥꦶꦱ
ꦢꦒꦫꦲꦶꦲꦸꦲꦏꦶꦲꦏꦒꦲꦸ꧈ ꦲꦸꦧꦲꦶꦢ

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अंगरेजी सन् १७९३ ईस्वी में जब कि राजा भीमसिंह का राज्य था, तब गोरखा लोगों ने नेपाल देश को जीत लिया। उस समय नेपाल देश में तीन राजा राज्य करते थे। उनके नाम ये हैं—भातगाँव में रणजीतमल्ल, पाटन में जयप्रकाशमल्ल और काठमांडू में तेजनरसिंहमल्ल। ये तीनों राजा आपस में बड़े मित्र थे। इनके राज्य में प्रजा बहुत सुखी थी। इनके राज्य में कोई चोर, डाकू, लुटेरा नहीं था। इनके राज्य में कोई किसी को दुःख नहीं देता था। इनके राज्य में कोई किसी से लड़ता नहीं था। इनके राज्य में कोई किसी से झगड़ा नहीं करता था। इनके राज्य में कोई किसी से बैर नहीं रखता था। इनके राज्य में कोई किसी से ईर्ष्या नहीं करता था। इनके राज्य में कोई किसी से द्वेष नहीं करता था। इनके राज्य में कोई किसी से घृणा नहीं करता था। इनके राज्य में कोई किसी से छल नहीं करता था। इनके राज्य में कोई किसी से कपट नहीं करता था। इनके राज्य में कोई किसी से धोखा नहीं करता था। इनके राज्य में कोई किसी से चोरी नहीं करता था। इनके राज्य में कोई किसी से डाका नहीं करता था। इनके राज्य में कोई किसी से लूट नहीं करता था। इनके राज्य में कोई किसी से मार नहीं करता था। इनके राज्य में कोई किसी से हत्या नहीं करता था। इनके राज्य में कोई किसी से वध नहीं करता था। इनके राज्य में कोई किसी से बलात्कार नहीं करता था। इनके राज्य में कोई किसी से अपहरण नहीं करता था। इनके राज्य में कोई किसी से बंधन नहीं करता था। इनके राज्य में कोई किसी से कैद नहीं करता था। इनके राज्य में कोई किसी से दंड नहीं करता था। इनके राज्य में कोई किसी से जुर्माना नहीं करता था। इनके राज्य में कोई किसी से सजा नहीं करता था। इनके राज्य में कोई किसी से फाँसी नहीं करता था। इनके राज्य में कोई किसी से मृत्युदंड नहीं करता था। इनके राज्य में कोई किसी से आजीवन कारावास नहीं करता था। इनके राज्य में कोई किसी से देश निकाला नहीं करता था। इनके राज्य में कोई किसी से संपत्ति जब्त नहीं करता था। इनके राज्य में कोई किसी से संपत्ति छीनता नहीं था। इनके राज्य में कोई किसी से संपत्ति लूटता नहीं था। इनके राज्य में कोई किसी से संपत्ति चुराता नहीं था। इनके राज्य में कोई किसी से संपत्ति हड़पता नहीं था। इनके राज्य में कोई किसी से संपत्ति ठगता नहीं था। इनके राज्य में कोई किसी से संपत्ति धोखे से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति बलपूर्वक लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति छल से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति कपट से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति चोरी से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति डाके से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति लूट से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति मार से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति हत्या से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति वध से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति बलात्कार से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति अपहरण से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति बंधन से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति कैद से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति दंड से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति जुर्माने से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति सजा से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति फाँसी से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति मृत्युदंड से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति आजीवन कारावास से लेता नहीं था। इनके राज्य में कोई किसी से संपत्ति देश निकाले से लेता नहीं था।

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꧅ ꦗꦿꦶꦁꦏꦼꦩ꧀ꦧꦶꦁꦮꦁꦱꦸ ꦗꦸꦁꦱꦤꦼꦴꦕꦏꦼꦴꦩꦤ꧀ꦢꦿꦶ꧈
ꦧꦶꦤꦢꦢꦱꦸꦱꦸꦩ꧀ꦥꦸꦤ꧀ꦧꦸꦩꦱꦸ ꦥꦶꦫꦸꦩꦸꦱꦁ ꦏꦸꦩꦶ
ꦱꦸꦭꦸꦭꦺꦴꦁꦥꦸꦤ꧀꧈ ꦢꦤꦺꦴꦤ꧀ꦱꦿꦸꦤꦼꦭ꧀ꦢꦸꦂꦭꦤꦼꦴꦥꦸ
ꦥꦸꦱꦸꦂꦤꦤꦶ꧈ ꦢꦸꦱꦸꦩꦗꦶꦢꦿꦸꦩꦶꦂ꧈ ꦢꦢꦾꦏꦢꦏꦶ
ꦱꦸꦏꦸ꧉ ꧅ ꦕꦫꦼꦏꦸꦩꦸꦱꦁꦏꦸꦩꦶꦤꦶꦥꦸꦗꦸꦁꦤ
ꦢꦿꦶ꧈ ꦥꦸꦗꦶꦂꦤꦢꦢꦢꦸꦕꦥꦸꦤꦸꦂꦱꦸ ꦭꦤꦁꦭꦤꦥꦸ
ꦥꦸꦤꦤ ꦥꦸꦤꦢꦺꦴꦤꦶꦁ ꦗꦸꦒꦶꦮ ꦥꦸꦱꦸ꧈ ꦩꦕꦂꦥꦸ
ꦥꦸꦢꦂꦢꦺꦴꦭꦭꦸꦠꦸꦕꦸꦏꦶꦩꦶꦁꦕꦢꦶ꧈ ꦕꦸꦠꦶꦁꦭꦸꦠꦶꦁꦧꦶ
ꦠꦶ꧈ ꦱꦸꦱꦸꦂꦕꦺꦢꦸꦤꦸꦏꦼꦢꦸꦱꦸ꧈ ꧅ ꦢꦸꦏꦸ
ꦱꦸꦤꦩꦸꦤꦶꦢꦏꦶꦩꦶꦁꦧꦶꦤꦶ꧈ ꦢꦕꦶꦂꦤꦤꦶꦂꦕꦥꦸ
ꦥꦸꦢꦸꦂꦱꦸ ꦭꦸꦢꦥꦸꦕꦂꦭꦶꦤ꧀ꦤꦶꦤꦤꦤꦶꦂ
ꦥꦸꦭ꧈ ꦭꦶꦢꦿꦶꦥꦸꦤꦂꦕꦶꦥꦸꦱꦸꦭꦩꦸꦠꦶꦗꦶ꧈ ꦥꦸ
ꦥꦸꦭ ꦥꦸꦱꦸꦪꦸꦥꦸꦭꦤꦢꦿꦶ꧈ ꦢꦶꦤꦢꦏꦶꦱꦸꦏꦸ꧉
꧅ ꦥꦸꦕꦂꦱꦸꦱꦸꦭꦤꦤ꧀ ꦩꦶꦫ ꦤꦭꦸꦭꦶ꧈
ꦥꦶꦤ꧀ꦱꦸꦥꦸꦭꦩꦩꦥꦸꦤꦂꦱꦸ ꦪꦸꦏꦸꦭꦱꦸꦩ꧀ꦧꦶꦤ꧀ꦤꦸ
ꦧꦶꦤ꧀ꦢꦶꦏꦶꦥꦸꦩꦲ꧈ ꦕꦭꦢꦿꦶꦫꦤ꧀ꦩꦶꦏꦶꦥꦸꦗꦸꦁ
ꦤꦢꦿꦶ꧈ ꦥꦸꦭꦱꦸꦩꦶꦢꦸꦩꦭꦶ꧈ ꦥꦸꦤꦂꦥꦸꦱꦸꦂꦥꦸ

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ಗಂಡನ ಮನೆಯಲ್ಲಿ ಅತ್ತೆ ಮಾವಂದಿರ ಸೇವೆಯನ್ನು ಮಾಡಿಕೊಂಡು ಇರಬೇಕು. ಅಲ್ಲಿ ಅವರು ಹೇಳಿದಂತೆ ನಡೆಯಬೇಕು. ಅವರು ಹೇಳಿದ ಕೆಲಸವನ್ನು ಮಾಡಬೇಕು. ಅವರು ಹೇಳಿದ ಮಾತನ್ನು ಕೇಳಬೇಕು. ಅವರು ಹೇಳಿದ ಹಾಗೆ ಕೇಳಿಕೊಂಡು ಇರಬೇಕು. ಅವರು ಹೇಳಿದ ಹಾಗೆ ಕೇಳದೆ ಇರಬಾರದು. ಅವರು ಹೇಳಿದ ಹಾಗೆ ಕೇಳಿಕೊಂಡು ಇರುವುದೇ ಹೆಣ್ಣಿಗೆ ಒಳ್ಳೆಯ

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ꦲꦗ꧀ ꦲꦶꦁꦏꦁꦤꦲꦤ꧀ꦏꦱꦸꦭ꧀ꦛꦤ꧀ꦲꦺꦏ꧀ꦏꦁꦏꦁꦤꦸꦮꦸꦤ꧀꧈ ꦧꦶ
ꦧꦶꦱꦺꦴꦤꦺꦴꦮꦺꦴꦤ꧀ꦲꦶꦁꦱꦏꦿꦸꦥꦶ꧈ ꦲꦶꦁꦏꦿꦶꦤꦲꦤ꧀ꦤꦺꦴ
ꦤꦠꦺꦴꦱꦶ꧈ ꦥꦸꦤ꧀ꦥꦸꦤ꧀ꦏꦶꦱꦸꦗꦸꦮꦸꦤ꧀꧉ ꦥꦸꦤꦶꦏ ꦤꦪ
ꦲꦤ꧀ꦲꦶꦏꦮꦸꦱ꧀ꦗꦸꦒꦺꦴꦧꦶꦱꦸꦩꦶ꧈ ꦮꦮꦼꦤ꧀ꦤꦏꦤ
ꦏꦱꦤ꧀ꦤꦠꦸꦏ꧀꧈ ꦠꦲꦺꦫꦶꦪꦱꦸꦢꦲꦶꦁꦤꦺꦴꦤꦺꦴꦧꦺꦤ꧀
ꦏꦁꦏꦼꦗꦸ꧈ ꦤꦺꦴꦤꦠꦧꦶꦗꦸꦮꦸꦥꦸꦤꦺꦴꦥꦺꦏꦁꦮꦺꦴꦤꦺꦴꦏ꧀꧈
ꦠꦮꦱ꧀ꦠꦼꦫꦼꦱ꧀ꦮꦺꦴꦢꦶ꧈ ꦧꦺꦮꦁꦲꦤꦪꦱꦶ ꦮꦸꦲꦗ꧀꧈
ꦥꦸꦤꦶꦏ ꦲꦶꦁꦏꦁꦠꦏꦶꦮꦺꦴꦧꦺꦴꦧꦗꦸꦲꦤ꧀ꦗꦸꦠꦶ꧈ ꦲꦺꦴ
ꦲꦤ꧀ꦱꦸꦤꦲꦺꦴꦤꦺꦴꦤꦲꦤ꧀ꦲꦗ꧀ ꦲꦶꦁꦗꦸꦠꦶꦱꦱꦸꦏꦤ꧀ꦱꦤ꧀
ꦮꦱꦮꦺꦴꦤ꧀ꦤꦗꦸ꧈ ꦮꦺꦴꦮꦁꦥꦸꦥꦺꦴꦤ꧀ꦩꦶꦠꦶꦱꦱꦸꦲꦤ꧀
ꦏꦺꦴ꧈ ꦧꦺꦮꦁꦫꦲꦺꦱ꧀ꦮꦺꦴꦢꦶ꧈ ꦲꦺꦴꦏꦸꦤꦺꦴꦱꦶꦲꦺꦴꦏꦸ꧉
ꦥꦸꦤꦶꦏ ꦤꦪꦗꦸꦱꦲꦶꦏꦩꦶꦁꦤꦏꦤꦺꦴꦱꦶꦏꦲꦤ꧀ꦧꦺꦴ
ꦱꦶ꧈ ꦱꦺꦴꦮꦺꦴꦧꦶꦗꦸꦱꦤꦺꦴꦤꦺꦴꦲꦗ꧀ ꦮꦺꦴꦠꦺꦴꦥꦸꦗꦸ
ꦠꦭꦺꦥꦺꦤꦺꦴꦠꦤꦗꦸ꧈ ꦱꦿꦶꦥꦿꦶꦪꦱꦸꦢꦥꦏꦱꦶ
ꦲꦺꦴꦲꦤ꧀ꦱꦸꦢ꧈ ꦧꦺꦤꦱꦸꦢꦗꦸꦲꦤ꧀ꦧꦺꦴꦠꦶꦁ꧈ ꦲꦶꦁꦮꦠꦺꦴ
ꦏꦶꦥꦸꦲꦗ꧀꧈ ꦥꦸꦤꦶꦏ ꦲꦺꦴꦱꦸꦮꦪꦮꦺꦴꦫꦺꦤꦮꦗꦸ
ꦏꦱꦶ꧈ ꦤꦪꦺꦴꦮꦤꦺꦴꦤꦲꦤ꧀ꦲꦶꦧꦺꦤꦏꦤ꧀꧈ ꦤꦺꦴꦤ꧀

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ꦏꦢꦸꦃ꧈ ꦤꦤꦠꦤ꧀ꦏꦸ ꦧꦶꦱꦸꦒꦶ ꦧꦸꦧꦶꦪꦩ꧀ꦧꦼ ꦏꦒꦸꦁ꧈
ꦗꦠ꧀ꦩꦶꦏ ꦏꦭꦃꦏꦤꦠ꧀ꦤ ꦗꦼꦧꦶ꧈ ꦧꦶꦠꦸꦩꦶꦏ
ꦤꦢꦶ꧈ ꦥꦺꦴꦭꦺꦴꦤꦥꦿꦤꦠ꧀ꦠꦸ꧉ ꦗꦺꦴꦁ

ꦱꦿꦶꦤꦗ

ꦗꦺꦴꦁ ꦗꦺꦴꦁ ꦗꦺꦴꦁ ꦏꦪꦃꦏꦸꦁꦱꦶꦏꦱꦤꦏ
ꦥꦿꦸꦭꦏꦶꦠꦸꦁ ꦤꦗꦸꦱ꧀ꦠꦶꦩꦩꦶꦏꦤꦠꦸꦤꦸ꧈
ꦭꦠ ꦧꦶꦢꦸꦱꦶꦩꦏꦶꦤꦏꦸ꧈ ꦤꦱꦼꦱꦶꦏꦢꦺ
ꦥꦿꦸꦢꦸ꧈ ꦢꦺꦢꦼꦤꦤꦸ꧇ ꦧꦶꦗꦏꦤꦩꦥꦸꦱꦶ꧈
ꦤꦏꦠꦥꦸꦱꦶꦃ ꦢꦸꦏꦤꦃꦠꦸ꧈ ꦤꦤꦗꦸꦃꦤ
ꦱꦶꦭꦸꦠꦸꦁ ꦱꦏꦶꦱꦶꦧꦸ ꦱꦿꦶꦥꦿꦸꦠꦏ꧈ ꦏꦸꦢꦸ
ꦠꦪꦭꦸ ꦏꦠ ꦧꦶꦱ ꦏꦭꦢꦸꦱꦼꦭꦧꦶ꧈ ꦢꦸꦏ
ꦏꦤꦃꦱꦶꦥꦿꦸꦃꦏꦸꦤꦗ꧉ ꦗꦺꦴꦁ ꦧꦶꦏꦏꦤ
ꦤꦗꦸꦃꦤ ꦱꦿꦶꦥꦿꦸꦠꦧꦶꦩꦸꦁ ꦏꦸꦢꦸ꧇ ꦢꦶꦩꦩ
ꦱꦶꦱꦸꦏꦏꦠ꧀ꦱꦏꦪ꧈ ꦢꦶꦢꦸꦧꦶꦤꦸꦁꦧꦸꦏꦏꦸꦏꦸ꧈

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ทำผิดพลาดประการใดขึ้นมาแล้ว ก็ขอให้ผู้ที่ได้ทราบ
ได้เห็นนั้นช่วยแก้ไขให้ถูกต้องด้วย ข้าพเจ้าจะได้
ขอบพระคุณเป็นอย่างยิ่ง ฯลฯ ฯลฯ ฯลฯ
ประการหนึ่ง ข้าพเจ้าได้ตั้งใจไว้ว่าจะแต่งหนังสือ
เรื่องนี้ขึ้นเป็นของขวัญสำหรับแจกในงานศพ
ของคุณหญิงเล็ก ภรรยาของพระยาสุรินทราชา
(ปั้น) ผู้ซึ่งเป็นมารดาของข้าพเจ้า ในเวลาที่ท่าน
ถึงแก่กรรม ครั้นเมื่อได้ลงมือแต่งขึ้นแล้ว ก็ได้
ทราบว่าท่านถึงแก่กรรมเสียก่อนแล้ว ฯลฯ ฯลฯ
ฯลฯ ข้าพเจ้าจึงได้ตั้งใจไว้ว่าจะพิมพ์ขึ้นเป็นของ
ขวัญสำหรับแจกในงานศพของท่านเสียเลย ฯลฯ
ฯลฯ ฯลฯ ข้าพเจ้าได้ตั้งใจไว้ว่าจะแต่งหนังสือ
เรื่องนี้ขึ้นเป็นของขวัญสำหรับแจกในงานศพ
ของคุณหญิงเล็ก ภรรยาของพระยาสุรินทราชา
(ปั้น) ผู้ซึ่งเป็นมารดาของข้าพเจ้า ในเวลาที่ท่าน
ถึงแก่กรรม ครั้นเมื่อได้ลงมือแต่งขึ้นแล้ว ก็ได้
ทราบว่าท่านถึงแก่กรรมเสียก่อนแล้ว ฯลฯ ฯลฯ
ฯลฯ ข้าพเจ้าจึงได้ตั้งใจไว้ว่าจะพิมพ์ขึ้นเป็นของ
ขวัญสำหรับแจกในงานศพของท่านเสียเลย ฯลฯ
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7. Piwoelang warniwarni. 2000.

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ꦏ꧈ ꦲꦺꦴꦫꦤ꧀ꦱꦗ꧀ꦗ꧈ ꦲꦺꦴꦫ꧀ꦩꦺꦴꦏꦺꦭꦶꦃꦤꦒꦸꦫꦸꦏꦏꦼꦤꦶꦥ꧀ꦠꦶ꧈ ꦭꦩꦤ꧀ꦠꦶ
ꦩꦼꦭꦭꦶꦁꦱꦤ꧀ꦠꦭꦶ꧈ ꦤꦶꦤꦒꦸꦩꦸꦭꦲꦶꦂꦠꦺꦴꦠꦺꦴꦥꦶꦁꦩꦶꦭꦸ
ꦱꦗ꧀ꦗ ꦭꦶꦃꦱꦩꦼꦭꦥꦱꦩꦶꦁꦏ꧈ ꦤꦥꦏꦺꦤꦼꦒꦺꦴꦭꦩꦸꦏꦶꦂ
ꦧꦸꦢꦶꦩꦶꦤꦶꦱꦗ꧀ꦗ ꦱꦧꦼꦭꦶꦭꦤꦒꦸꦠꦸꦲꦶꦂꦱꦠꦼꦠꦼꦱꦼꦤ꧀
ꦩꦼꦒꦸ꧉ ꧅ ꦤꦶꦭ꧈ꦥꦶꦃꦩꦮꦧꦸꦭꦶꦁꦒꦶꦁꦧꦸꦂ꧈ꦠꦼ
ꦥꦸꦏꦶꦥꦸꦤꦤ꧀ꦠꦸꦏ꧀ꦥꦤꦶꦏꦤ꧀ꦱꦗ꧀ꦗ ꦤꦠꦶꦠꦶꦥꦶꦤꦼ
ꦧꦸꦢꦶꦩꦸꦩ꧀ꦗ꧈ ꦥꦸꦮꦸꦱꦶꦃꦤꦭꦸꦩꦭꦸꦧꦶ꧈ ꦧꦤꦶꦒꦸ
ꦩꦭꦸꦩꦭꦸꦗꦶꦏ꧀꧈ ꦤꦮꦤꦶꦃꦥꦸꦤꦺꦴꦔꦶꦫꦏ
ꦮꦸꦗ꧀ꦗ ꦮꦶꦃꦏꦶꦁꦏꦶꦁꦒꦸꦤꦶꦥꦥꦸꦧꦸꦩꦸꦗ꧀ꦗ ꦱꦠꦼꦤꦶꦩꦸ
ꦠꦺꦧꦧꦺꦧꦺꦠꦼꦗ꧀ꦗ ꦠꦤꦼꦭꦤꦼꦭꦶꦏꦶꦤꦼ
ꦱꦶꦠꦺꦴꦒꦸꦥꦸꦤꦼꦩꦸꦗ꧀ꦗ꧈ ꧅ ꦮꦶꦃꦏꦶꦮꦶꦃꦏꦶꦠꦼ
ꦩꦱꦤꦏꦠꦺꦴꦩꦸꦗ꧀ꦗ ꦱꦏꦶꦠꦺꦴ ꦤꦒꦸꦩꦸꦤꦤ꧀ꦠꦸ
ꦭꦶ꧈ ꦭꦭꦶꦩꦸꦩꦸꦒꦸꦠꦸꦤꦺꦧꦩꦸꦗ꧀ꦗ ꦩꦶꦮꦤꦱ꧀
ꦤꦤ꧀ꦏꦶꦧꦶꦤꦒꦶ꧈ ꦤꦤ꧀ꦤꦸꦤ꧀ꦤꦸꦩꦸꦠꦸꦠꦶ꧈
ꦤꦠꦺꦴꦥꦸꦤꦸꦒꦸꦧꦶꦗꦤꦤꦶꦏ꧈ ꦤꦩꦧꦸꦗ꧀ꦗꦸ
ꦱꦩꦸꦭꦸꦤ꧀꧈ ꦩꦩꦤꦏꦤꦒꦸꦭꦤꦶꦁꦏꦶꦁꦏꦶꦁꦗ꧀ꦗ
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ผู้ชายเป็นคนที่ดูดีกว่าผู้หญิง ผู้หญิงเป็นคนที่ดูไม่ดีกว่าผู้ชาย

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PANDJI	„ 2.15
PANEMBROMO	„ 0.30
POESPITO MONTJOWARNO djilid 1—3, 1 djilid	„ 1.35
PAROMOBOSO djilid 1—3, 1 djilid	„ 3.15
INHOUD PAROMOBOSO	„ 0.60
PRANATAN PATJAHOSAN	„ 0.30
PRANATAN ROOIMEESTER Res. Soerakarta	„ 1.10
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POESTOKORODJO djilid 1—8, 1 djilid	„ 1.60
PAROMOSASTRO	„ 1.65
PENGADJARAN DOEKOEN ORANG BERANAK	„ 2.10
PAWOEKON	„ 1.10
REGLEMENT POLITIE	„ 1.10
REREPEN	„ 0.30
RAAD AGAMA	„ 2.10
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STAATSBLAD taoen 1903 No. 8	„ 0.80
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TAPEL ADAM djilid 1—2, 1 djilid	„ 2.15
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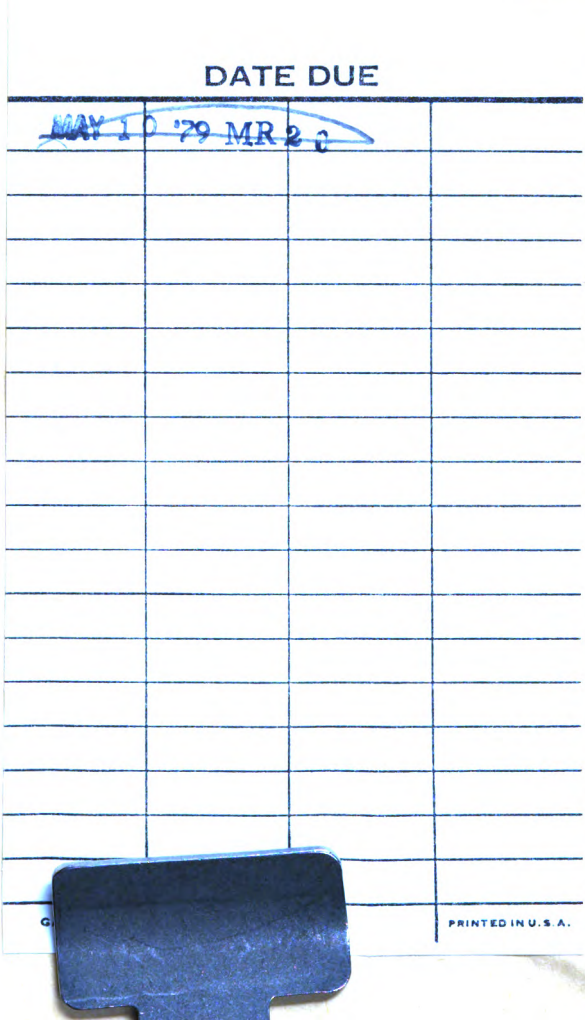
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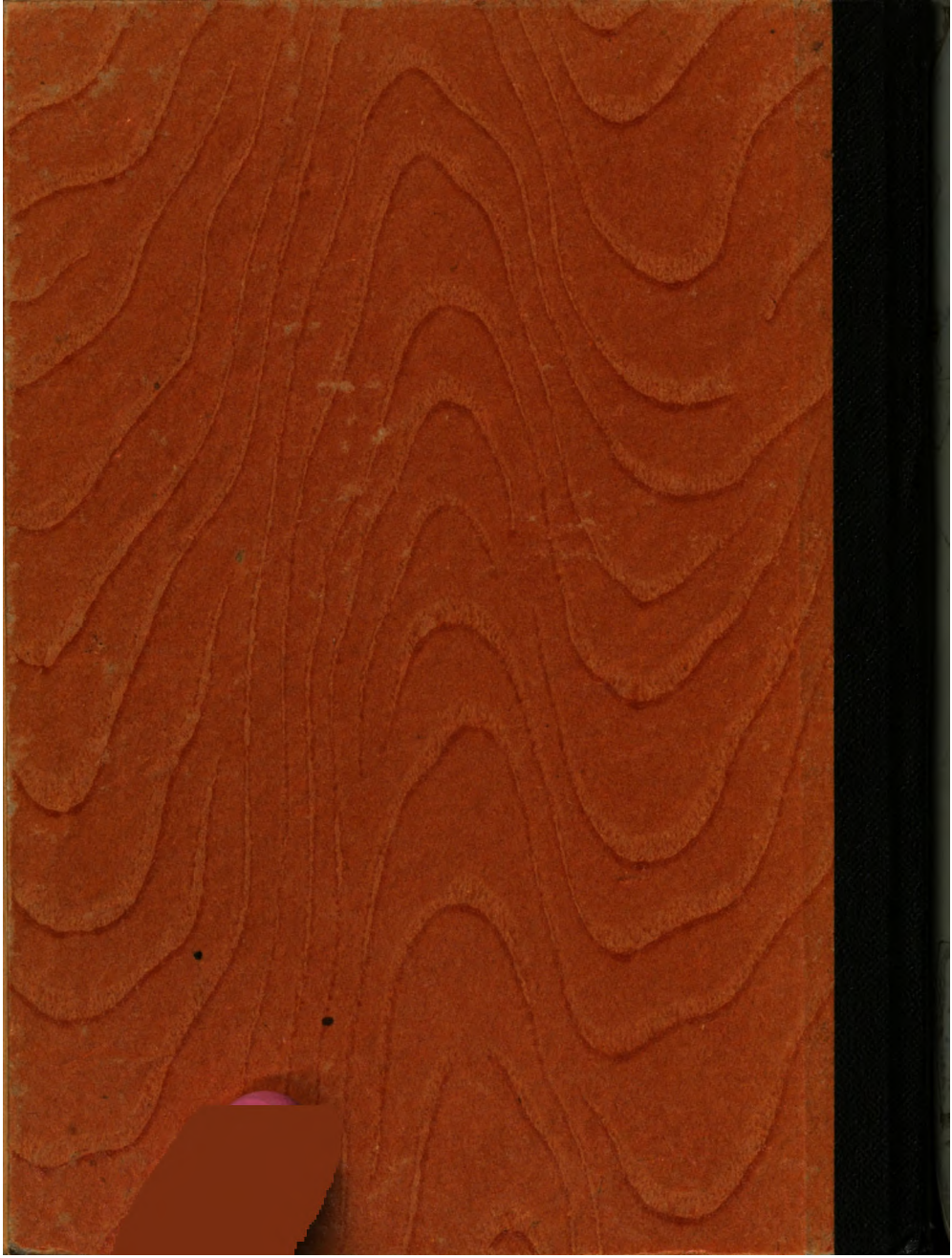
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