

**TO  
NO  
THI  
NG**



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**Writers**

Awe Pramudiya

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Volver

Designed in the void

## NOTE

*Life is paradoxical. We come from nothing. We'll go back to nothing. But between those two, there is a space of being nothing, which is life. I believe that being nothing is the most honest condition of existence. We want to dwell with nothingness gracefully and still be able to fall in love with the remnants of light.*

*– To Nothing*

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POETRY



TO NOTHING

IF I WERE NOT SOMEONE ELSE

*Fallen from a place where  
problems arise from unrest  
that turns  
into a joke*

*The flow of thought moves in line with  
human nature  
where should I take these dreams  
I once promised to myself*

*a conscious soul is not always seen  
a rejection of schemes that always seem  
to benefit the ego*

*so where am I going?  
is this an escape?*

*even the fragments of letters I write mean nothing  
if they can't change my life*

*then what else can I seek from this world?*

*–Awe Pramudiya*

POETRY

meleleh meleleh meleleh mele  
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TO NOTHING

**MELELEH**

*berbaris rapi dan lurus*

*“di antara gerombolan yang saling bermusuhan?”*

*“di antara gerombolan yang saling bermusuhan.”*

*“di antara ambang kehancuran?”*

*“di antara ambang kehancuran.”*

*Bulan sepotong semangka meleleh*

*Langit meleleh*

*Semburat cahaya meleleh*

*Udara meleleh*

*Dataran tandus meleleh*

*Batu-batu meleleh*

*Rumpu-rumput meleleh*

*Matahari meleleh*

*Awan meleleh*

*Gedung-gedung meleleh*

*Puing-puing meleleh*

*Senapan-senapan meleleh*

*Jurang Disperării*

POETRY

TO NOTHING



EL HUMANO ESTABA  
CALLADO, DIJO.

*estar solo ya no se trata de perder,  
sino de encontrar un espacio  
que antes siempre evitabas.  
entre el silencio que se alarga,  
ya no hay voces que chocan entre sí,  
ni exigencias de explicar lo que sientes,  
todo avanza despacio,  
como el tiempo que por fin aprende a  
ser paciente.  
la noche llega sin ruido,  
trayendo una oscuridad que no asusta,  
sino que abriga,  
como un abrazo que no se ve.  
allí,  
te sientas contigo mismo,  
sin máscaras, sin excusas,  
solo queda la honestidad desnuda.  
los pensamientos que antes eran caos  
poco a poco se inclinan,  
como olas cansadas de golpear la orilla,  
y que al final deciden volver.  
la soledad ya no es un vacío,  
ni un abismo que devora,  
sino un lugar al que volver,  
que nunca supiste que tenías.  
la calma es extraña,  
no llega con respuestas,  
no trae certezas,  
solo ofrece una aceptación  
que crece lentamente.*

*empiezas a entender,  
no todas las heridas deben sanar  
hoy,  
no todos los anhelos deben  
cumplirse,  
y no toda pérdida es un final.  
hay algo que permanece,  
aunque todo se haya ido,  
hay algo que sigue entero,  
aunque el mundo se haya roto mil  
veces.  
eres tú.  
el que calla,  
el que resiste,  
el que aprende a reconciliarse sin  
ruido.  
y en ese punto,  
la soledad cambia de forma,  
se convierte en una calma  
profunda,  
en un hogar que ya no se siente  
ajeno.*

*Shesha.*



POETRY

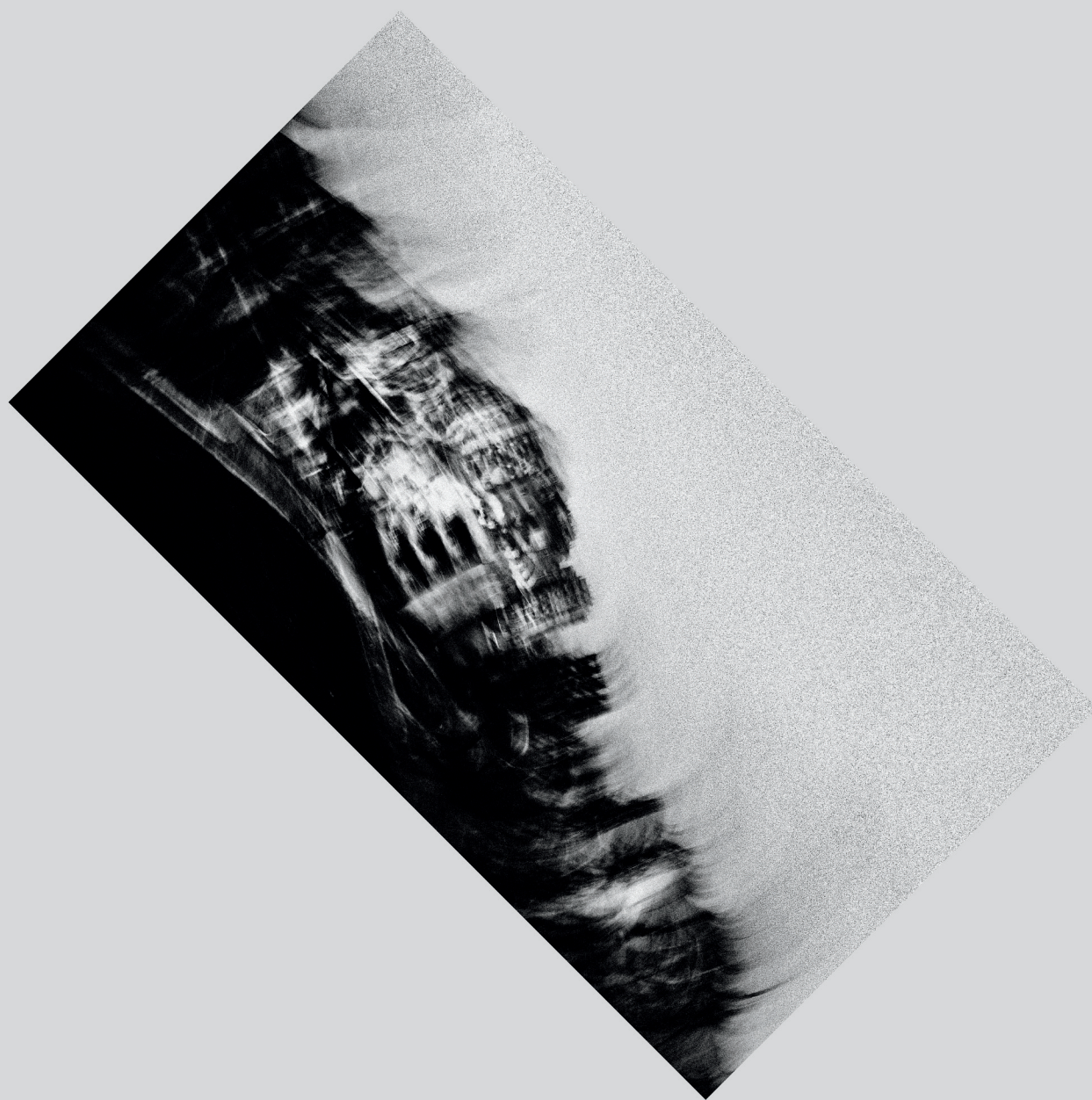
TO NOTHING



**BANGUN PAGI**

Ku buka jendela pagi ini  
dan cahaya matahari muntah tepat ke mukaku.  
Bukan hangat, seperti ejekan dari langit yang terlalu  
tinggi tuk dijangkau kaki telanjangku  
yang belum pernah menyentuh ubin marmer.  
Di televisi, terdengar mereka berdebat soal moral  
sambil ngunyah steak seharga satu bulan kontrakanku.  
Padahal moral ataupun norma itu ditulis oleh  
tangan-tangan yang onani sebelum tidur.  
Jalanan jadi kitab suci yang kulafalkan dengan sepatu  
sobek dan kaos kaki bolong.  
Setiap lubang got adalah ayat baru,  
tentang bergelimangnya dosa-dosa  
yang dibungkus plastik ramah lingkungan.  
Kau tahu apa itu kemiskinan?  
Itu saat kau tahu cara membuat molotov  
sebelum tahu cara daftar beasiswa.  
Itu saat kau lebih paham cara kabur dari razia  
ketimbang menyebut nama lengkap menteri pendidikan.  
Ayah kabur sejak aku kecil  
dan ibu hidup setengah mati, menggoreng sisa  
harapan dengan minyak yang dipakai berkali-kali.  
Aku tumbuh diasuh propaganda,  
bercinta dengan kemarahan,  
bertemu Tuhan di toilet umum, sontak berkata:  
"Hei sialan, kalau kau benar ada, jangan cuma nonton"

POETRY



TO NOTHING

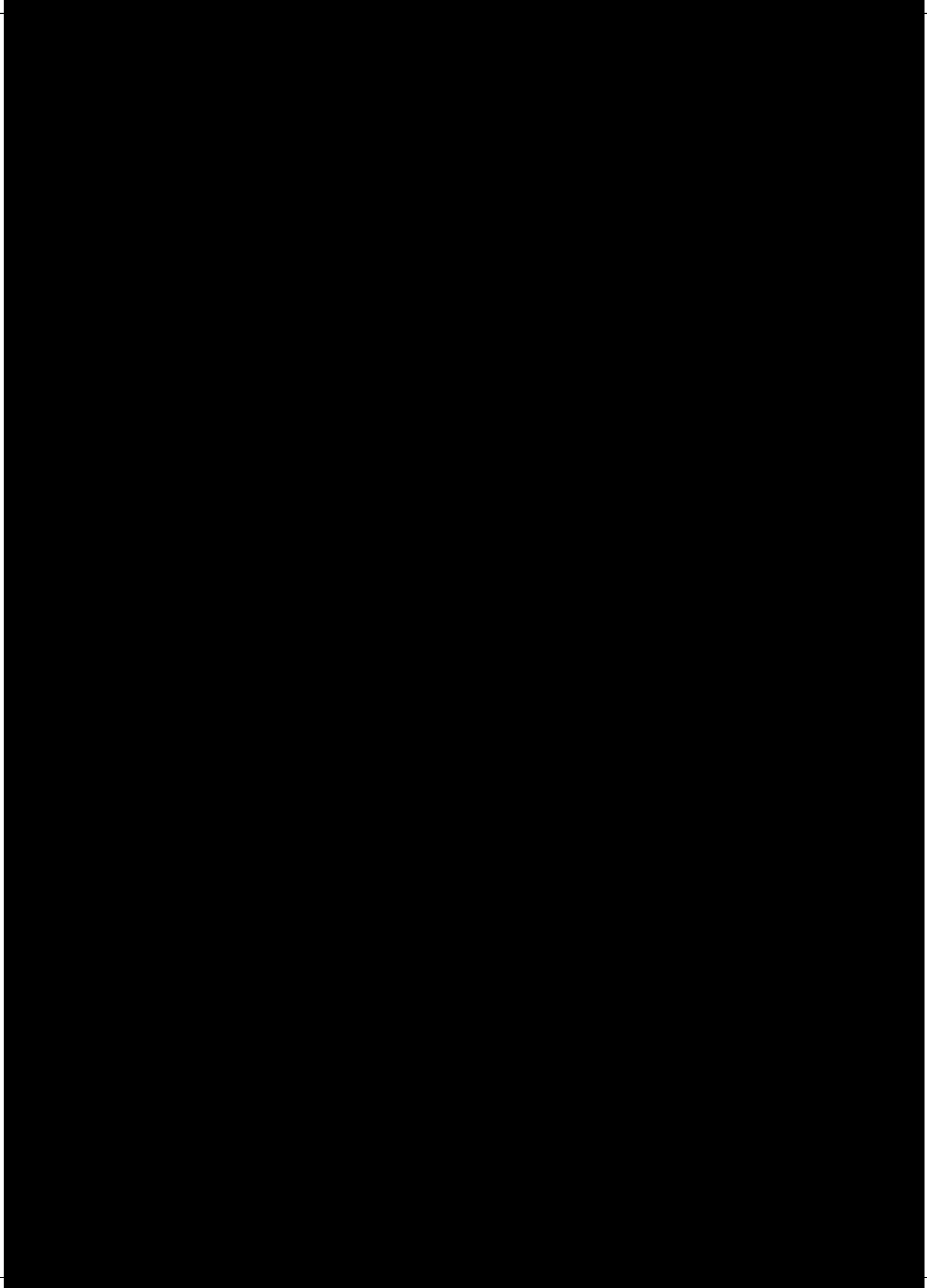
THE GROUND I STEP ON



Truly... I am grateful for the ground I walk on now. The light and darkness of the world bear the marks of my steps. The good and bad I call out to are like grains of ash that have burned away and become nothing.

Ah, it's normal. Since childhood, I've been hurt by him. But it's not because I feel unappreciated. Instead, I feel like it's all just a mirage of my own fault. So is all the pain I've felt really true?

If so, I'll see you tomorrow at 4 p.m., until the sun sets. We'll definitely have fun, running around chasing what we used to chase back then.



PROSE



TO NOTHING

I WAS READY TO LOVE

Such has been my lot since childhood. Everyone read signs of non-existent evil traits in my features. But since they were expected to be there, they did make appearance. Because I was reserved, they said I was sly, so I grew reticent. I was keenly aware of good and evil, but instead of being indulged I was insulted and so I became spiteful. I was sulky while other children were merry and talkative, but though I felt superior to them I was considered inferior. So I grew envious. I was ready to love the whole world, but no one understood me, and I learned to hate. My cheerless youth passed in conflict with my self and society, and fearing ridicule I buried my finest feelings deep in my heart, and there they died. I spoke the truth, but nobody believed me, so I began practice duplicity. Having come to know society and its mainsprings, became versed in the art of living and saw how others were happy without that proficiency, enjoying for free the favors I had so painfully striven for. It was then that despair was born in my heart--not the despair that is cured with a pistol, but a cold, impotent desperation, concealed under a polite exterior and a good-natured smile. I became a moral cripple; I had lost one half of my soul, for it had shriveled, dried up and died, and I had cut it off and cast it away, while the other half stirred and lived, adapted to serve every comer: No one noticed this, because no one suspected there had been another half. Now, however, you have awakened memories of it in me, and what I have just done is to read its epitaph to you. Many regard all epitaph as ridiculous, but I don't, particularly when I remember what rests beneath them.

Amethyst

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial data. This includes not only sales and purchases but also expenses, transfers, and adjustments. The document provides a detailed explanation of how to categorize these transactions correctly, ensuring they are recorded in the appropriate accounts. It also highlights the need for regular reconciliation to identify any discrepancies between the recorded amounts and the actual bank statements or receipts.

Furthermore, the document outlines the process of reviewing and auditing the records. It stresses the importance of having a clear audit trail that allows for easy verification of each entry. This involves keeping supporting documents such as receipts, invoices, and bank statements organized and accessible. The document also discusses the role of internal controls in preventing errors and fraud, and provides guidance on how to implement these controls effectively. Finally, it concludes by emphasizing the long-term benefits of maintaining accurate financial records, including improved decision-making, better financial planning, and increased transparency.

POETRY

TO NOTHING



**ANAK-ANAK YANG  
CERIA**

**MELUMAT HABIS**

*anak-anak berlarian dengan ceria  
setelah melempari pintu rumah  
tetangga,*

*lalu menghina para orang tua  
yang memarahi kelakuan mereka.*

*untuk menghilangkan dahaga  
pergi mereka ke kebun mencuri  
kelapa,*

*dan untuk menghilangkan lapar  
mereka mencuri singkong untuk  
dibakar.*

*anak-anak berlarian dengan ceria  
setelah memperkosa gadis remaja,*

*anak-anak berlarian dengan ceria  
dengan wajah tak berdosa.*



*angin kencang membawa hujan  
pada tanah yang coklat gersang  
disingkapnya kekeringan  
bunga-bunga pun bermekaran.*

*padi-padi menyembul  
menggantikan bunga-bunga  
tetapi dengan cepat manusia  
melumat habis semuanya.*

*Jurang Disperãrii*



POETRY

TO NOTHING



BLOOMS

*Amidst a field blooming without hesitation,  
tiny fingers mischievously explore among the  
dancing grasses.*

*Every petal I pluck seems to hold a whisper of  
light, stealing a piece of the spring sky and  
holding it in my palm.*

*Like a childhood secret I've nearly forgotten,  
when laughter was lighter than a single leaf,  
and no wounds had yet been etched into the  
crevices of my heart.*

*I hear the earth's whisper calling softly,  
inviting me back to that afternoon long ago,  
when my own shadow felt like enough of a  
companion.*

*Time, which now races by in a hurry,  
once simply lingered by my side, patiently  
crouching, waiting for me to choose the flower  
that most resembled my mother's smile.*

*And perhaps,  
among the soft fragrance clinging to my fingers,  
there are small prayers never fully spoken,  
about longing that grows without warning,  
about the warmth I always find  
in every petal that blooms in my memory.*

*Amethyst*

PROPER  
FILMING  
TECHNIQUE  
IS  
ESSENTIAL  
FOR  
OBTAINING  
THE  
BEST  
RESULTS  
FROM  
ANY  
FILMING  
PROCESS

TO NOTHING 01