

THE SUNDA EMPIRE

(KAPRABON SUNDA)

By:

DRS. R. KUSMEN KARHIWIKARTA

...ERAL T. N. I.

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...:

...aran Prabu Siliwangi or

...da Weapon is the best

...on we have.

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GENERAL T.N.I.

PERPUSTAKAAN
MUSEUM PUSAT DEPT. P.D.&K.

PERPUSTAKAAN NASIONAL RI.
Tanggal : 3 April 2012
No. Induk : 27852/PN-MUSEUM/'12
BIB - ID :
Beli / Hadiah : Ex. Museum

PERPUSTAKAAN
MUSEUM PUSAT DEPT. P. D. & K.
TANGGAL 11-8-1965
ASAL-USUL No. 661

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Sunda Kalapa, 1 - 1 - 1965.

Kangge Mah, Tis, El, Lis sareng Kus.

I. The Sunda Continent.

Tibor Mende (Southeast Asia between two worlds, London 1945) is right in characterising Indonesia's main problem as: "Man against geography."
Not Indonesia we have to protect, but **The People.**
The fundamental rights of the people and the right to get better standards of life in lager freedom.
The principle that already well-known as "Right above power", we must always take account of.
As for instance the Right of Reins of The Emperor Siliwangi over the Sunda Continent.
The right of existence of the Sunda People and not of that are called Indonesia. Don't be **"Man against geography and history".**

No one can escape history.
Believe it or not, in early days during the mission of the prophet Noach as long as one memory can keep through the centuries, Southeast Asia, Australia and New Zealand are called **Sunda Continent (Benua Sunda),** SEE the book of Tbg.
Roesjan "Neuleuman Sagara Banten."

Not only a name, but also a question of tradition, nation, mind, way of life and culture that can be denote as Sunda.
It is not true that the concept of a nation was so far removed from the human thoughts prevailing at those early days.
The general feeling of Sunda unity "Pantja Sila" or Sunda's mind within the borders of the genealogical and territorial-line according history, is the root of the nation.

It is a problem of Nation-building with the root of origin, not contract or oath ; a principle to be Sunda with one's mind.

The origin of man in the Sunda continent was Prabu Siliwangi — symbol of the country — with his "pantjaran" the Bhinneka Tunggal Ika" Quens and his descendant, the rightful claimants for governors (Radja) of the provinces, beside his Emperes. (Ratu Prabu).

But only the Emperor of the continent can do no wrong. God save the Emperor.

More than that the Sunda territory became continent because the right of the Emperor Siliwangi, another important fact was "kaprabonan", Prabu Siliwangi is the owner of land.

Australia is not a continent, it is a big island, the continent is The Sunda Continent.

II. The Sunda Table-land.

Domain land of the Emperor is the Sunda Table Land. no foreigner can be a landed proprietor, for such one the way is always open to hire land.

The Sunda Table-land is composed of :

The mainland : Burma, Thailand, Laos, Cambodia, Vietnam

The peninsula : Malaya.

The island empire : The Great Sunda Island, The Little Sunda Island, The Philippnies, and the environs.

The big island : Australia and the environs.
The following juridical picture about the ownership of the Sunda Table-land can be given :

Proprietary rights.

TANAH SWASTA	Private Land. (Hak milik is adat land).
TANAH ADAT	Adat Land.
TANAH PAMARENTAH.	Government Land
K A P R A B O N A N.	Domein Land

III. Year in chronology of colonialism.

During the centuries The Sunda Continent had been through colonialised as mentioned below :

The Hindu colonialism 100 B.C. — 1358 ; only the region of Pasundan remained free under the reign of The Emperor Siliwangi.

1358 — 1638. The golden age of The Sunda Empire. The Sunda People of the whole Sunda Continent got its independence and sovereignty. Three sovereignty according to the Pantja-Sila principle — Godssovereignty, Rightsovereignty and Peoplesovereignty — were flourishing in an socialist society (hirupkumbuh gotong-rojong.)

1638 — 1945. Colonialism of The White except Thailand with interruption of the Japanese garrison.

1638. Admiral Cartekoe conquered Southtast-Asia except The Sultanate Banten and Mataram.

And more others came from the West seeking for colony, Portuguese, Spain, Dutch, British and France.

1642. Abel Tasman occupied Nw. Zealand, Tasmania and Australia.

Despite all of the colonialism that we had the land remains "tanah pusaka" (Royal Ownership) of The Emperor Siliwangi.

1945. The allied forces had won the World-War II, but it consequences within the borders of our continent don't stretch more than to intervene for the sake of good order and economic development and not in the least for the come-back of colonialism.

Our revolution sweeps away all kind of exploitation from which side it may be and give contents to our right of self-determination. Freedom and liberty for all the countries of our continent.

IV. Guided democracy.

(Rempug djukung saujunan.)
We can ask to ourself, what does it mean guided democracy? To give contents to our right of self-determination we must constitute a state for whole Sunda Continent without neglecting the right of The Emperor Siliwangi to the land as symbol of the countrcy.
A state as product of the people in organizising them self to get a justly and properity society.
A permanent guide is Prabu Siliwangi.
The President is chosen and has a term of office and not permanent.
To give more explanation about guided democracy is much better to look to the past during the reign of The Emperor Siliwangi over the empire Padjadjaran, of course we can also observe the development process of it today, though we must be aware of the fact that the revolution is still in progres.

V. The state structure of The Empire Padjadjaran.

Here we see the separate powers in ruling — the trias politica.
The mushroom picture of it can be shown as below.

The Emperor.

Sesepuh Wakil Rajat	Prabu Siliwangi	Papatih
The Speaker The House of Representative. 1. House of Kings 2. House of common - Legislature -	1. Symbol of the country - can do no wrong. 2. military commander in danger and war time. 3. Head of the collegiate Supreme Court. - judiciary -	The President The covernment of, by, and for the people Policy - maker during peace time - executive -

The three ruler —
1. Prabu Siliwangi, nu kagungan hak (The rightful claimant).
2. Papatih, nu njepeng (the keeper).
3. Sesepuh, nu diutus (the delegate).

VI. Royal Enterprise. (Usaha Prabu).

Efficiency is not the only cretition of progress — the kind of economic activities and the overall structure of capital investment are at least as important.
According right, abilities and opportunities we can distinguish three kind of initiative for economic development with guided economy.
The initial characteristic of the overall planning that have been peculiar to the guided economy.

Initiative.	Enterprise.	Field.
1. Royal.	1. Royal Enterprise.	1. Developments. requirements.
2. Government.	2. Public Enterprise.	2. Public utililites The least cost.
3. Private.	3. Private Enterprise.	3. Prive wants.

Kind of Property

1. Prive property.
2. State property.
3. Private property.

VII. Genealogical line.

The existence of the Emperor Siliwangi with all his rights is not against U.U.D. '45 and our revolution.

According ps. 4 U.U.D. the President is only the keeper of the power and not the rightful claimant.

Beside of tht ps. 33 (3) U.U.D. says that the State makes his appearance as a trustee of the land, while "kaprabonan" the oldest right on land is still in force ; landreform is only a question of redistribution.

Futher if we realize that our revolution is not unlawful — see for example ps.

27 U.U.D. — that means that the existence of the Emperor Siliwangi is according Pantja-Sila.

The descendant of the last Emperor Siliwangi are :

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Kings Galuh Lineage	Kings Taruma Lineage.
The rightful claimant of the Regency of GARUT.	The rightful claimant of the Regency of BANDUNG.
CHIEF PENGHULU Rd. H. Soedjai Karhiwikarta.	CHIEF PENGHULU Rad. H. Moh. Djanbi.
Rd. Moh. Karhiwikarta. ——	Nji Rd. I. Artamah.

1. Dr. Rd. Kusmen Karhiwikarta.
2. Nj. Mastam.
3. dr. Rd. Wahju Karhiwikarta.

VIII. To a peaceful World.

It should be clear from the foregoing that the Empire of Sunda (Kaprabon Sunda) is more than Republik Indonesia. It is a challenge to response, especially for TENS. (Tentara Nasional Sunda).

It is an conditio sine qua non if we want that our revolution meet her ends, to struggle with Sunda Weapon to reach the justly and prosperity society of the Sunda in the Sunda continent.

More than that the Sunda mind is also a contribution towards a peaceful World.

To cooperate internationally in solving international problems by shaping one world within it everyone gets one own world to enjoy happiness.

There is a no possibility of the coming in the near future a well-doing World Emperor comes forth to rule world, by turns appointed from the Head of State that we have in the world.

IX. THE last word.

At last, make our world a paradise, with God help everything is possible.

I have said :

